

Silver Squelchers Twenty Six & Their Interesting Associates

Miscellaneous Members of The Pilgrims Part I

Religious & Related Operators

Presented September 2015 by Charles Savoie

The Pilgrims Theme [Music?](#)

“He spoke openly against the Society”

(Line from “The Rifleman,” March 3, 1963)

“The Devil Can Cite Scripture for His Purpose”

---William Shakespeare 1605 AD in “The Merchant of Venice” Act
One [Scene](#) 3

If you wanted to create a world government, would you entirely dismiss the aspect of religion? Not if you wanted to control a large percent of humanity. I can't say if the globalists are atheists, religionists, devil worshippers. Mostly they feel they're entitled to control everyone's lives and decide our fate. Whether they see that as a calling of God or are consciously in service to ultimate evil I can't say. Classical “Illuminati” doctrine was atheistic. This episode will cover some religious figures known to be members of The

Pilgrims. We may round out the length by reviewing several others unrelated. Numbers 26 through 29 are all under the master classification of miscellaneous members. We will meet some interesting characters. Billions of people are subject to being manipulated by religious influences. The idea of a world church fits with a world government. There's also huge revenue streams in religion---much bigger than televangelists! As we'll see, there are deep conflicts in these religious spheres---conflicts which go back many centuries. Be that as it may, the march towards planetary domination continues, with many conflicting matters due to be settled one way or another at a later date. Always what's on the front burner matters most to the globalists.

Most of what we'll be reviewing this time could be called the "ecumenical" movement, allegedly defined as a project to unite religious groups having significant differences. Since The Pilgrims Society exists in the Christian West, the question becomes, will this ecumenical movement end up being run by the head of the Anglican Church of England, or by the Roman Catholic Pope in Rome? I can't conceive either leader conceding to the other, so all seeming concordats between the two factions, having this deep schism especially since the 1500s, will not have an ultimate resolution--- unless hypersonic missiles wipe out Rome, which I regard as much more likely than London being struck. There are many instances of Pilgrims members from bygone years involved in this ecumenical movement. Joseph Irwin Miller ("spook") was a member of the

executive and central committee of the World Council of Churches (Who's Who in America, 1966-1967, page 1468). He was a major industrialist and financier based in Indiana with his fortune centered in Cummins Engine Company. Scroll down about 55% at www.silverstealers.net to read more on Miller, an anti-silver activist during the Eisenhower administration who was a member of the United Nations Commission on Multinational Corporations. The 1974-1975 Who's Who in America, page 2385, shows Charles Coolidge Parlin became president of the World Methodist Council in 1970. During 1961 to 1968 he was president of the World Council of Churches. The Who's Who listings on Miller and Parlin show nothing about The Pilgrims---but they are both in the leaked lists! Parlin was a director of silver user Celanese Corporation, Schlumberger, Potash Corporation and First National City Bank. There are other examples!

The Roman Catholic Church is not an official [member](#) of the World Council of Churches (founded 1948), but it does send representatives or emissaries to its sessions. They want to remain informed about what the competition is doing. Most likely the RCC isn't a member because it can only be a member by being sub rosa subordinated to the British Royal family, and this the RCC will never do. The [WCC](#) is headquartered in Geneva, Switzerland and has almost 500,000 clergy as members. The WCC is favorable on [vaccines](#) and the United [Nations](#).



World Council of Churches

Two more notations are appropriate before proceeding with thirteen profiles of current identified members of The Pilgrims.

J. Peter [Grace](#) (1913–1995) a chemical industry magnate and industrial silver user in W.R. Grace & Company and on other boards besides those shown below (1980–1981 Who's Who in America, page 1314) failed to state in his information as to his membership in The Pilgrims---an Episcopalian dominated group, headed by the same person that heads the Anglican Church of England (Protestants) ---the British Sovereign. So here we see a big time Roman Catholic activist with multiple high level Vatican connections, all of which he openly stated, yet was silent as to the matter of his Pilgrims Society membership (see following the next scan). Notice that Grace was head of the American branch of the (Papal) Knights of Malta. The KM has around 13,000 members in various nations and is the Vatican equivalent to the British Royal family's Pilgrims

Society. The KM does impress me and I've spent time researching it. It impresses me the way a bobcat impresses me next to a jaguar. No, I'm not biased. Many objective proofs demand conclusion that The Pilgrims is the premier society of entire world history. So **with Grace being open as to his Papal connections and in the dark about his Pilgrims Society activities**, I don't regard it as predisposition to conclude that the Royals were using Grace to penetrate the Vatican---and not the other way around. Grace held decorations from four South American and one Central American nation due to extensive holdings there. Citibank and its forerunner banks were all silver suppressors, just like Citigroup is today. Brascan started as [Brazilian](#) Light & Power and developed hydroelectric power installations and "became one of the largest conglomerates in the [world](#)."

PILGRIMS

GRACE, J. PETER, business exec.; b. Manhasset, N.Y., May 25, 1913; s. Joseph and Janet (MacDonald) G.; student St. Paul's Sch., Concord, N.H., 1927-32; **B.A., Yale, 1936; LL.D., Mt. St. Mary's Coll., Manhattan Coll., Fordham U., Boston Coll., U. Notre Dame, Belmont Abbey, Stonehill Coll., Christian Bros. Coll., Adelphi U.;** Dr. Latin Am. Relations, St. Joseph's Coll.; D.C.S., St. John's U.; m. Margaret Fennelly, May 24, 1941. With W.R. Grace & Co., 1936—, sec., 1942, dir., 1943—, v.p., 1945, pres., chief exec. officer, 1945—; chmn. Chemed Corp.; dir. Kennecott Copper Corp., Brascan Ltd., Citicorp, Citibank, N.A., Ingersoll-Rand Co., Stone & Webster, Inc., Milliken & Co.; trustee Atlantic Mut. Ins. Co. Chmn., trustee Am. Inst. for Free Labor Devel.; bd. dirs., pres. Cath. Youth Orgn. of Archdiocese of N.Y.; bd. dirs. Boys Clubs Am., Radio Free Europe/Radio Liberty; chmn. RFE/RL Fund, Inc.; pres., trustee Grace Inst.; bd. mgrs. Roman Cath. Orphan Asylum; treas. Nat. Cath. Community Service; mem. bd. lay trustees, fin. com. Notre Dame U.; treas. Nat. Jewish Hosp., Denver. Named knight grand cross Equestrian Order Holy Sepulchre of Jerusalem; decorated by govts. of Colombia, Chile, Ecuador, Panama, Peru. Mem. Internat. C. of C. (trustee U.S. council), Newcomen Soc., **Council on Fgn. Relations**. Roman Catholic. Clubs: **Knights of Malta** (pres. Am. chpt., bd. founders), Racquet and Tennis, Madison Square Garden (gov.), Links, India House (N.Y.C.); Links Golf, Meadow Brook, Pacific Union (San Francisco); Everglades. Office: Grace Plaza 1114 Ave of Americas New York NY 10036

The Pilgrims New York 1957---

Grace, Jr., J. Peter

The Pilgrims New York 1969---

Grace, Jr., J. Peter
Grace, Oliver R.

The Pilgrims New York 1974---

Grace, Jr., J. Peter Grace, Oliver R.

The Pilgrims New York 1980---

Grace, Jr., J. Peter
Grace, Oliver R.

Oliver Russell Grace of the Sterling, Grace & Company finance house was an Episcopalian and like Peter Grace, was also a Kennecott Copper Corporation director. In recent years, Kennecott Copper's silver byproduct from Utah has been dedicated to Tiffany & Company (a "former" member of the Silver Users Association, [see](#) "The Silver Users Association Is Shrinking"). Peter and Oliver Grace appear to have been cousins. Oliver was a director of Republic Automotive Parts, Alpha Portland Industries and others and chaired United States Geothermal Corporation (page 1315, 1980-1981 Who's Who in America). He was a director of [Andersen](#) Labs which "pioneered the development of the Patriot Missile System used in the Persian Gulf War."

Second, a review of the online newspaper, magazine and journal archives would be informative once time is found for it, or if someone would care to perform it, regarding negative statements made by members of The Pilgrims Society who were in a clergy occupation in years past, regarding the use of silver as money. I

haven't found any such remarks however---I haven't embarked to discover any. This group is a research venture of very large dimensions for one person. However, Reverend Christian Reisner, a leader in the Manhattan M.E. (Methodist Episcopal) Church, said this in the New York Times, March 6, 1933, page 2 (in 1929 he got \$250,000 from Rockefeller interests) ---

“Hoarders, in the opinion of the reverend Dr. Christian F. Reisner, pastor of the Broadway Temple Methodist Episcopal Church, 174th Street and Broadway, **are traitors and should be deprived of citizenship.**”

The reference was specifically condemning people holding cash outside of banks. All the significant banks in New York City had Pilgrims Society members on their boards---same as now. I'd say this minister by extension was also condemning so-called gold and silver “hoarders” (we are also vilified as “speculators.”)

The [founder](#) of Methodism, John Wesley (1703–1791), was an Anglican. Since [1968](#) we speak simply of the United Methodist Church. Following are this episode's member profiles---

1) Justin Welby, the 105th Archbishop of Canterbury and senior official of the Anglican Church of England (1956---; Pilgrims Society London as of undetermined but by March 21, 2013 at the latest, when he became Archbishop of Canterbury). All holders of that office are members of The Pilgrims of Great Britain as the group's

sponsor, the Royals, wants several of its high clergymen there and in America to be in the Society. The 1500s were the years in which the English monarchy asserted religious supremacy over the British Isles versus the Pope. A conflict has been in play at all times ever since in many nations. A focal point of this age-old conflict, often culminating in violent deaths, is Northern [Ireland](#)---

“Unequal distribution of land and resources—**Anglican Protestants owned most of the land**—resulted in a low standard of living for the large Catholic population.”

Honestly I don't see evidence that the older group (Rome) has the upper hand in world affairs and the idea that they secretly run London is laughable. Certainly all elites have motives for spreading misinformation. **Rome didn't invent modern central banking, the cornerstone of world power---the British did in 1694!** The British became the world's top colonial power for centuries and as a result, drained incalculable wealth from India, China, Burma, Southeast Asia, South Africa and many other regions---all while the Anglican Church of England was the dominant church of the British Empire, and remains the dominant church in the British Commonwealth of Nations! The [Commonwealth](#) consists of 11,566,870 square miles however---considering that The Pilgrims Society absolutely controls these United States, you can boost the square mileage total up to 15,372,797 and add in British Antarctica, Australian and New Zealand Antarctica you get 18,483,448 square miles of British influence. Yes there are many more Catholics than Anglicans but

the wealth owned by both groups is heavily lopsided towards the British sphere. RCC influence persists in Britain but is allowed based on attempts at counter-penetration, and it wouldn't be politically expedient to try to completely ban Catholicism! Elizabeth II with her top religious operative, the current Archbishop of Canterbury (Pilgrims Society of Great Britain) ---



From The Pilgrims London 1957 leaked roster---

Vice-Presidents

The Most Rev. The LORD ARCHBISHOP OF CANTERBURY,
G.C.V.O.

The Right Hon. The LORD CHANCELLOR
The Right Hon. The SPEAKER OF THE HOUSE OF COMMONS

Welby with his expected religious accoutrements which are modified from the older Roman group. The hat somehow suggests a [katydid](#)-human hybrid---



Pope Francis bowing his head (?) and receiving (?) a benediction (?) from His Grace the Archbishop of Canterbury (Pilgrims Society), the high official of the Anglican Church of England, created due to the break-away actions of King Henry VIII almost half a millennium ago



Wiki [states](#)--- “Welby worked for 11 years in the oil industry, five of them for the French oil company [Elf Aquitaine](#) based in Paris. In

1984 he became treasurer of the oil exploration group [Enterprise Oil PLC](#) in London, where he was mainly concerned with West African and North Sea oil projects. He retired from his executive position in 1989 and said that he sensed a calling from God to be ordained. During his oil industry career, Welby became a congregation member at the evangelical Anglican church of Holy Trinity in Brompton, London.”

Britishers involved with large French companies? You bet! The Anglo–French connections are quite profound. The great oil company ELF Aquitaine bears the same name as the legendary [Eleanor](#) of Aquitaine (1122–1204 AD) who “was one of the **wealthiest and most powerful women in Western Europe** during the High Middle Ages and a member of the [Ramnulfid](#) dynasty of rulers in southwestern France. She became Duchess of Aquitaine in her own right while she was still a child, then later Queen consort of France (1137–1152) **and of England (1154–1189).**” She was married to King Henry II of England.

ELF Aquitaine changed its corporate name to [Total](#) (Total Oil) in 2003. Recent reporting figures show annual [revenue](#) of \$212 billion and 100,307 employees---



Paris HQ of Total (587 feet) ---

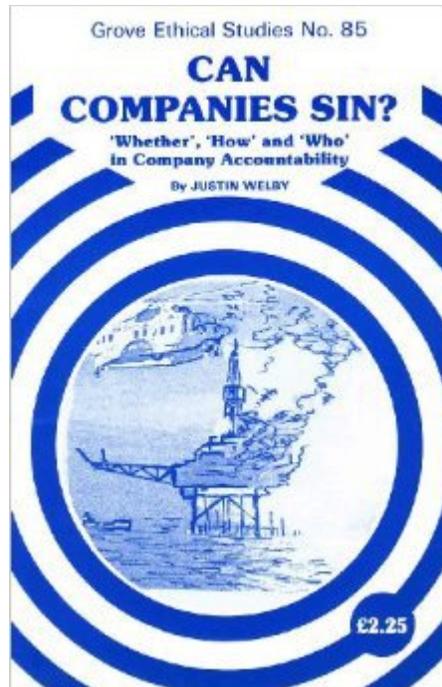




The next oil giant Welby was with, Enterprise Oil London, was founded in 1983 and in [2002](#) acquired by Royal Dutch Shell. During 1984 to 1987 Justin Welby was [treasurer](#) of Enterprise oil which was a major independent exploration and producing company that held interests in 41 oil fields including “subsea”---



Welby wrote a [booklet](#) called “Can Companies Sin?”
It should have been, “Can Pilgrims Society members sin?”

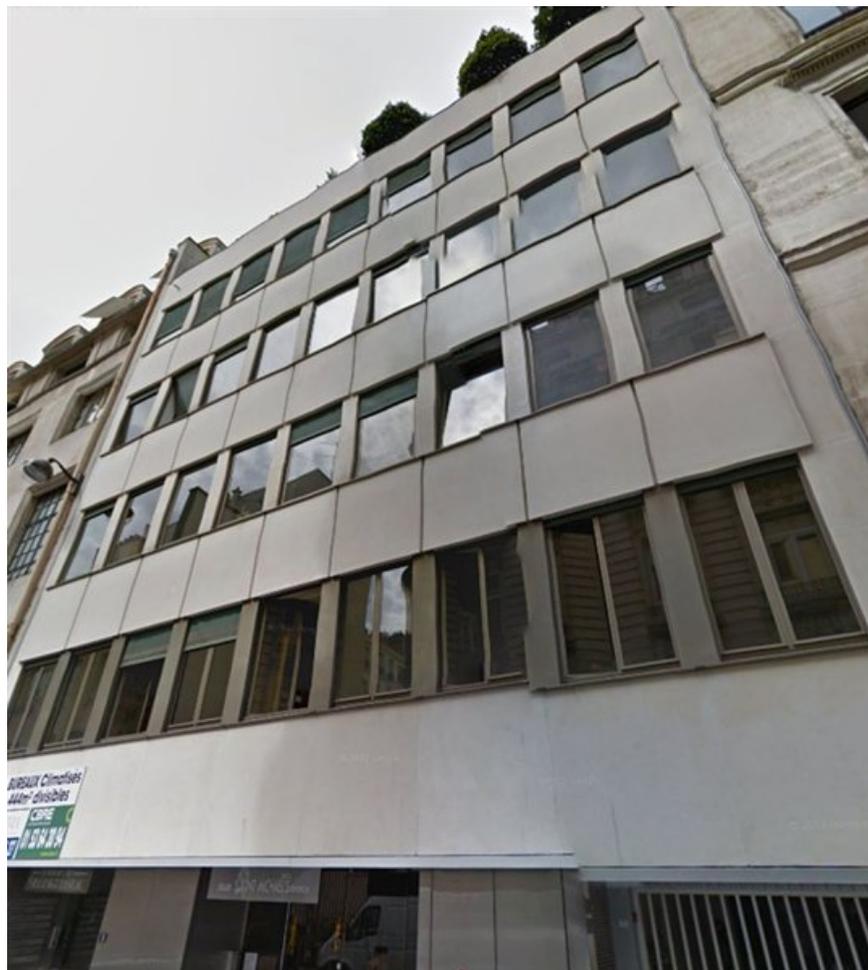


“In [2012](#) he served on the Parliamentary Commission on Banking Standards, advising lawmakers on matters of corporate ethics and assisting in the investigation of banking standards in the wake of that year’s LIBOR (London Interbank Offered Rate) scandal, in which it was revealed that major British banks had manipulated a key benchmark for interest rates worldwide.”

As to the matter of the Archbishop of Canterbury always being a member of The Pilgrims of Great Britain---page 35 of “The Pilgrims of the United States” (2003 short run book) mentions this as early as 1915. Page 42 features a 1980 reference. Page 88, in a reference dating to 1904, mentions “The Most Reverend Randall Davidson, Archbishop of Canterbury.” The Archbishop of Canterbury is also mentioned on page 305 of “Happy Pilgrimage” (1949) by Sir Harry Brittain, a founder of The Pilgrims Society. In that reference, the

Archbishop of Canterbury “gave the benediction” at a 1946 Pilgrims London meeting honoring President Roosevelt.

During the time Welby was active in the oil and gas industry, he was a member of the [council](#) of Saint [Michael's](#) Anglican Church in Paris (nontraditional architecture) ---



Before that Welby was with Holy Trinity Anglican [Church](#) in South Kensington, London---



Canterbury Cathedral in Kent, England is Welby's main office location. Its earliest origins actually date all the way [back](#) to 597 AD! During 1070 to 1077 under William the Conqueror it underwent a rebuilding. On December 29, 1170 AD, Thomas Becket, then the (Catholic) archbishop, was [assassinated](#) there by men loyal to King [Henry II](#)) reign 1154 to 1189). That was the early high point of tensions between Rome and the British monarchy which simmered for several centuries until the monarchy decided enough was enough and asserted final control---and they definitely

did make it stick. At his site Welby mentions his wife's name is Caroline---no [mention](#) of her family's name.



Interior view---



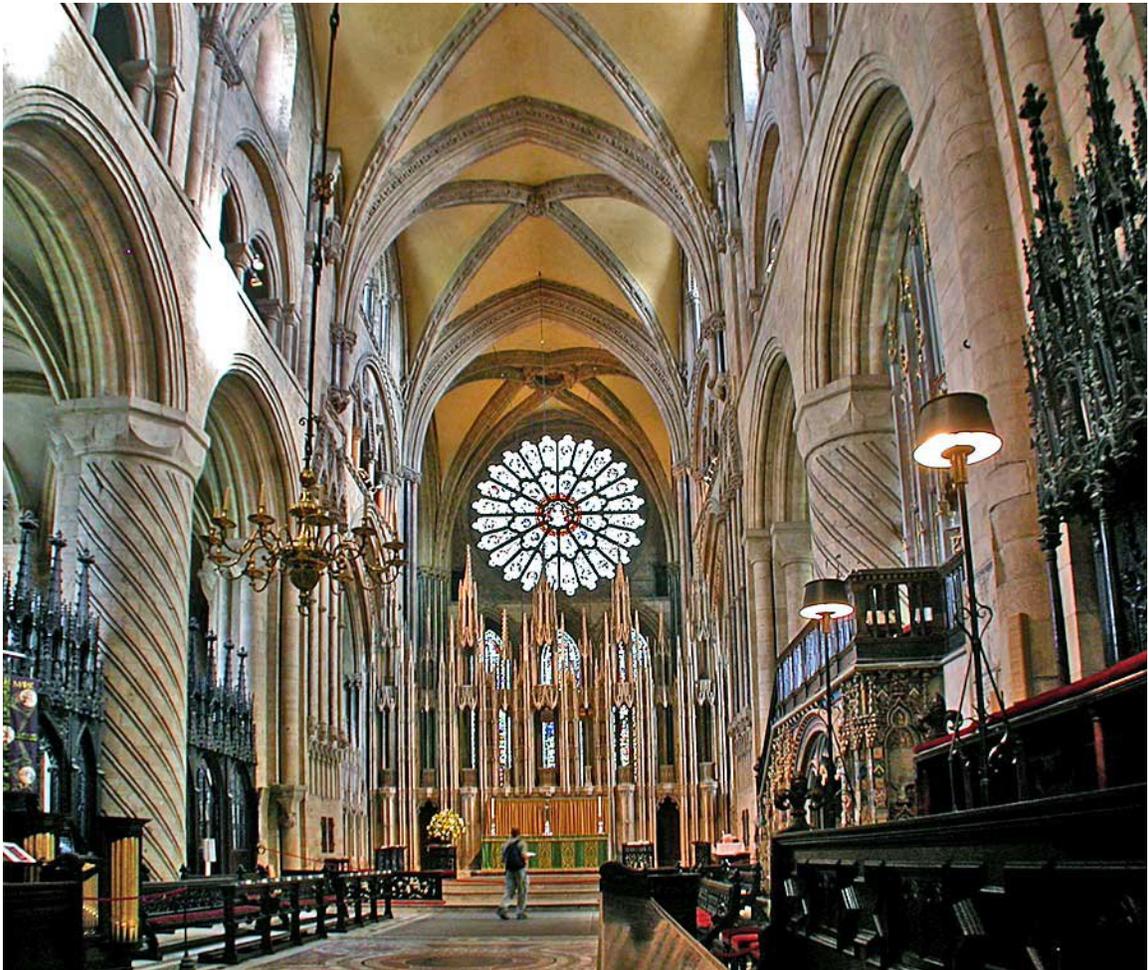
Aerial aspect---if we could know the life's stories of every Pilgrims Society member who's ever been inside this church, it would leave the senses reeling---



Durham Cathedral, where Welby was elected Bishop of Durham in 2011 en route to being finally elevated to Archbishop of Canterbury---



Interior view---



He was Dean of Liverpool Cathedral, 2007–2011---



During 2002 to 2005 Welby was at Coventry Cathedral---



Lambeth Palace, with a history of around 800 years, is on the south banks of the Thames River in London and is the residence of the Archbishop of Canterbury whenever he's in London, and his London office---

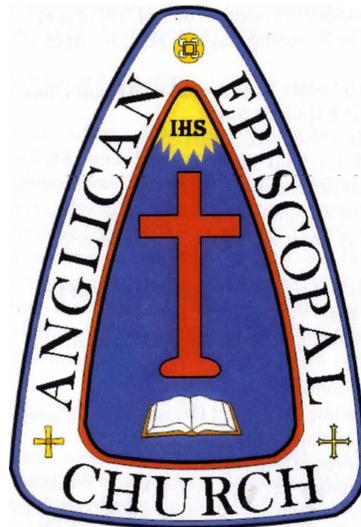


An interior view---Welby's middle name is "[Portal](#)"---



Welby is the leader, directly under the British sovereign, of the worldwide Anglican Church. Estimates of membership are around 80 [million](#), which represents considerable wealth. Essentially there is no difference besides terminology between Anglicans (Church of England) and the Episcopal Church in America. During the Revolutionary War, Anglicans decided they should, for their safety, [distance](#) themselves from the Church of England, led by King George III. This they did by adopting a different terminology---“Episcopal” or “Episcopalian.” In 1917 the British royals, originally from the German (yes) House of Saxe-Coburg Gotha, altered their name to “Windsor” due to the war they fomented against Germany---to seize German colonial territories.

The Windsors actually are an intersection of many old-line European Royal dynasties. Episcopalians are definitely Anglican, Church of England. A typical Episcopalian would balk if you suggested he/she is a Crown loyalist. Yet that is decidedly true of the upper echelons of the Episcopal church. More members of The Pilgrims are Episcopalian than all other religious labels---combined. The final profile under Miscellaneous will be William Alexander Johnson---a top Episcopal clergyman in New York.



Justin Welby, Pilgrims Society, Archbishop of Canterbury, leader of 80 million adherents, spoke in favor of gay rights yet [condemned](#) same sex marriage. I expect however he'll eventually endorse it, as it harmonizes with the world population reduction aims of The Pilgrims inner circle. He is a high level flunky for them. On June 16, 2015, the Daily Mail released a story [entitled](#), "Greener than thou! Welby trumps Pope in climate crusade by releasing statement on issue saying it has hurt the poor of the world."

What a laugh! The Pilgrims Society has hurt the poor of the world many times more than any other factor for the past century plus, and he of course makes no mention of it and certainly no elucidation of it---because he's a member! We read---

“The Archbishop of Canterbury yesterday launched a crusade against climate change – two days before the Pope. The Anglican statement called on people of all faiths to ‘recognize the urgency of the tasks involved in making the transition to the low carbon economy’ and demanded that national leaders make laws to ‘limit the global rise in average temperatures to a maximum of two degrees Celsius.’”

Justin Welby showed his stance as a globalist. Climate change dogma is about increasing taxation, lowering living standards, and many more things to drag the world towards feudalism. There is an Anglican [Observer](#) at the United Nations who reports to Archbishop Welby. We also [read](#)---

“The International Development Secretariat at Lambeth Palace has been operational since 2005, and works to build relationships between Anglican partners, and Christian and secular organisations in the development world, to facilitate community-based development and peace building. It seeks to help governments, UN agencies and international NGOs understand how they can work more effectively with Anglican partners and other faith-based organisations on development issues.”

Rachel Chardon runs the Anglican Communion [Office](#) at the United Nations with offices at 815 Second Avenue New York. At that link we also see that the Anglicans also have “representation at UN Institutions in Geneva.” Naturally this is a globalist church since the British Empire was the most globalist organization in history. Call it a Commonwealth today if you will but it is still an empire---and one that is a menace to world peace as are all empires. 815 Second Avenue is also known as the Episcopal Church Center---



2) Bishop David Conner (1947---; Pilgrims Society as of [undetermined](#)) Knight Commander of the Royal Victorian Order, [Dean](#) of Windsor Castle and Saint George’s Chapel at Windsor Castle, Order of the Garter, domestic chaplain to the Royal family, is

among the clergymen leading the Church of England, of which the British sovereign is titular head. The Pilgrims Society maintains a fair number of clergymen in both branches inasmuch as the religious power struggle between the Papacy and the Royals came to a head during the 1500s, with the Royals asserting control over England, their own church was formed and select clergy today look out for Crown interests. Church affairs are a powerful means of subtly influencing millions of commoners! Wiki [states](#)---

“As Dean of Windsor, Conner also holds the post of Registrar of the [Order of the Garter](#) and is a domestic chaplain to Queen Elizabeth. Prior to his appointment to Windsor, he held a number of posts--- Bishop of the Armed Forces (2001–2009) ---Bishop of Lynn in the Diocese of Norwich (1994–1998)---Rector of Great Saint Mary’s Church at Cambridge University (1987–1994). For many years Conner has been closely involved with the selection of candidates for ordination and with the inspection of theological colleges, courses and schemes. He has been governor of a number of schools and colleges. He is an Honorary Fellow of Girton College, Cambridge.”

Conner with the Queen---



Conner in his ancient/medieval clerical costume---



Windsor Castle, a primary residence of the Royals, is at Windsor in Berkshire, England---



Saint George's Chapel on the premises of Windsor Castle---



Interior view of Windsor Castle---



Conner is a member of the Order of the Garter which was [founded](#) in 1348 AD (some accounts say 1344) by King Edward III. Besides the King, there were 25 other founders, some of whom---possibly most of them---had lineage descending to modern members of The Pilgrims Society. Some opinions have it that the Order of the Garter, limited today to 24 members at any time, is the world's top secret

society. I don't see it that way however, it's an important extension of the Crown's influence and (I haven't looked into it) I expect most if not all are also Pilgrims---and no Americans. "Membership of the Order is [limited](#) to the Sovereign, the Prince of Wales, and no more than 24 members, or Companions." Wiki also states it's "the highest order of chivalry and the third most prestigious honour (after the Victoria Cross and George Cross) in England and of the United Kingdom, and is dedicated to the image and arms of St. George as England's patron saint."



Curiously, a Turk [and](#) a Japanese once held membership. Lord Carrington, Pilgrims Society, was chancellor of the Order of the Garter (1994–2012). The unique aspect of The Pilgrims Society is that it was created to add to British power, the power of influential Americans. This the Garter scarcely does at all. That therefore excludes the vast power of the Rockefellers, Du Ponts, Mellons and several dozen other USA Pilgrims dynasties. During 1960 to 1972 Robert Cecil, Marquess of Salisbury (Pilgrims Society) was

Chancellor. During 1943 to 1959 the Earl of Halifax (Pilgrims Society) was Chancellor of the Order of the Garter. If I examine more, I will find more. It's as anticipated, and The Pilgrims remain at the "centre" of world power, with the Garter being a small extension for some of them. One of the symbols of the Order of the Garter, which since its founding has had 1,005 unique members---



3) Richard John Carew Chartres, Bishop of London since 1995, Anglican Church of England, Order of the British Empire ([1947](#)---; Pilgrims Society as of [undetermined](#) but he was a member at least as of [2008](#)) is of Huguenot (French protestant) descent. That's interesting, because the well known Chartres Cathedral in France in the city of that same name is definitely [Catholic](#). Perhaps there was a family split long ago. He's a member of the Order of Saint John of Jerusalem (OSJ, Protestant); a Bencher of the [Middle](#) Temple and a member of three City of London Guilds. We've discussed before

about the significant Huguenot faction within The Pilgrims Society.
His great [uncle](#) is said to have been “a gun runner.”

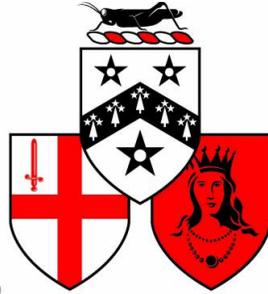


Chartres in 2009 being knighted by the Queen, patron of The
Pilgrims Society---



From 1987 to 1992 Chartres was professor of Divinity at Gresham College in London. [Wiki](#) states--- “In 1997, Chartres was one of the executors of the will of Diana, Princess of Wales and delivered an address at her memorial service in 2007. He confirmed Prince William. On 12 September 2009 he presided at the marriage of Lord Frederick Windsor to actress Sophie Winkleman at the Chapel Royal in Hampton Court Palace.”

The Pilgrims New York 1980 roster showed Paul Moore Jr.--- Episcopal Bishop of New York! Again we see that this is primarily an Anglican Church of England group, which in America uses the label “Episcopalian.”



GRESHAM COLLEGE

Founded 1597

The King's Staircase in Hampton Court Palace---



The Chapel Royal inside Hampton Court Palace---



“Chartres is the founder and chairman of the trustees of the St. Ethelburga's Centre for Reconciliation and Peace. He is also a trustee of *Coexist*, sitting on the advisory council of the Tony Blair Faith Foundation. In October 2005, he joined Marianne Suhr at St Giles in the Fields, London, to launch a new maintenance project for the capital's historic churches. Chartres is responsible for the Church of England's relations with the Orthodox churches, representing the Church of England at the funeral of Patriarch Alexy II of Moscow of the Russian Orthodox Church and the enthronement of his successor, Kirill I, in Moscow.”

A 2011 [estimate](#) shows around 150 million members for the Russian Orthodox Church---all members aren't in Russia however.

Again some very large funds (potentially) to play with or influence. The Greek Orthodox Church estimate is 24 [million](#) members, half of them outside Greece.

We reviewed Pilgrims member Tony Blair in an earlier installment and covered his so-called Faith Foundation, what a chortling laugh for a warmonger.



Chartres is known as an environmentalist. He's patron of several groups including the [Burgon](#) Society, concerned with correct depictions of medieval-ceremonial clerical costume; the Georgian [Group](#), founded in 1937 for the preservation of historic buildings; Saint Paul's Theological Centre; Westminster Theological Centre and others. He's a member of the [Oriental](#) Club in London (founded 1824) which was originally established for officers of the ultra-wicked British East India Company, the biggest opium "merchants" in history, who used opium addiction to drain vast quantities of silver out of China. Notable officers in the British military were also among the founding committee of 22, lineages of some of these men are seen in lists of The Pilgrims London.

<http://www.georgiangroup.org.uk>



THE GEORGIAN GROUP

<https://sptc.htb.org/>



<http://www.wtctheology.org.uk/>



WESTMINSTER
THEOLOGICAL
CENTRE

The Oriental [Club](#) is located in Stratford House, London. It has seven reciprocal [club](#) relationships in America. “The Oriental Club is a [Private](#) Members Club and is open to those who are proposed and seconded by current Members of at least one year standing.”



(That's supposed to be an Indian elephant)





4) William Alexander Johnson (1934---; Pilgrims Society as of undetermined) however it's mentioned [here](#) and he has info in the 2014 Who's Who in the East, page 697---



(Not a [recent](#) image).

JOHNSON, WILLIAM ALEXANDER, philosophy and theology educator, clergyman; b. Bklyn., Aug. 20, 1934; s. Charles Raphael and Ruth Augusta (Anderson) J.; m. Carol Genevieve Lundquist, June 11, 1955; children— Karin Ruth(dec.), Karl William, Krister Frederick.

BA, Queens Coll., City U. N.Y., 1953; B.D. (Univ. fellow, Morrow Meml. fellow, Daniel Delaplaine fellow), Union Theol. Sem., 1956; Teol. Kand., Lund U., 1957, Teol. Lic., 1958. Teologie Doktor, 1962; MA, Columbia U., 1958, PhD (Univ. fellow, Rockefeller Bros. fellow), 1959; degree (hon.), Trinity Coll., 2011. Ordained deacon Meth. Ch., 1955, priest Episcopal Ch., 1968. Profl. baseball player N.Y. Giants, 1949-51; dir. Boys Club, Salvation Army, Jamaica, NY, 1952-54; minister Mt. Hope and Teabo Meth. chs., Wharton, NJ, 1954-56; elder Meth. Ch., 1956; minister Immanuel and Union Meth. chs., Bklyn., 1957-59; asst. in instrn. Columbia U., NYC, 1957, Union Theol. Sem., NYC, 1958; instr., asst. prof. religion Trinity Coll., Hartford, Conn., 1959-63; lectr. philosophy and theology Hartford Sem. Found., 1961-62; assoc. prof. religion, chmn. dept. religion Drew U., Madison, NJ, 1963-66; research prof. religion NYU, NYC, 1966; vis. lectr. Union Theol. Sem., NYC, 1966; vis. prof. religion Princeton (N.J.) U., 1966—78; prof., chmn. dept. religion Manhattanville Coll., Purchase, N.Y., 1967-71; vis. prof. Christian ethics Gen. Theol. Sem., NYC, 1970; Albert V. Danielsen prof. Christian thought, prof. philosophy and history of ideas Brandeis U., Waltham, Mass., 1971—95, prof. Near Ea. and Jewish studies, 1988—; canon residentiary Cathedral Ch. of St. John The Divine, NYC, 1973—. Vis. Prof. Protestant theology N.Am. Coll., Vatican City, 1969-75; vis. prof., Tokyo, Stockholm, 1979, U. Gothenburg, Sweden, 1979, U. Copenhagen, 1994-95, Univ. Perth, Australia, 1997, 99, 2001; examining chaplain Diocese of Arctic, 1982 Author: *The Philosophy of Religion of Anders Nygren*, 1958, *Christopher Polhem: The Father of Swedish Technology*, 1963, *Nature and the Supernatural in the Theology of Horace Bushnell*, 1963, *On Religion: A Study of Theological Method in Schleiermacher and Nygren*, 1964, *Problems in Christian Ethics*, 1965 (with Nels F.S. Ferré) *Swedish Contributions to Modern Theology*, 1966, *The Search for Transcendence*, 1974, *The Christian Way of Death*, 1974, *Invitation to Theology*, 1979, *Philosophy and the Gospel*, 1979, (with Moorhead Kennedy) *Christianity and Terrorism*, 1986, *O Boundless Salvation*, 1987, *Festschrift: The University and*

the Church, 2008; also 300 articles; debut as Popolo in Aida, Met. Opera, 1989, Tosca, 1990, La Boheme, 1992. Democratic committee-man Hartford, 1960-63; mem. exec. com. Am. Friends Service Com., Coll. Div., 1966-70; bd. dirs. Queens Coll. CUNY; priest-in-charge Korean Episc. Ch., N.Y.C., 1992-2004, asst. St. Martins Ch., Harlem, 2008-. Recipient David F. Swenson-Kierkegaard Meml. award, 1964, Harbison award for Tchr. of Yr. Danforth Found., 1965; named Outstanding Young Man in Am. Jr. C. of C., 1964; Disting. Alumnus Queens Coll., 1980; Scandinavian-Am. Found. fellow, 1956, 85; Fulbright scholar U. Copenhagen, 1957-58; Dempster Grad. fellow Meth. Ch., 1958; Am. Philos. Soc. fellow, 1971, 85. vis. rsch. fellow Princeton, 1972; Guggenheim fellow for study in Rome, Italy, 1972; NSF grantee, 1978; Rockefeller fellow Aspen Inst., 1978, fellow Aspen Inst., Jerusalem, 1982; Nat. Endowment Humanities grantee, 1978, 86; grantee Arthur Vining Davis Found., 1981; grantee Trinity Ch. of N.Y.C., 1982, 84; grantee Tauber Inst. Study of European Jewry; named All-Am. Baseball Player, Amateur Athletic Assn., 1952, 53, All-Am. Soccer Player, Amateur Athletic Assn., 1953. Mem. Am. Acad. Religion, Asia Soc., Japan Soc., Scandinavian-Am. Heritage Soc., Am. Philos. Assn., Danforth Assos., Soc. for Sci. Study Religion, Soc. for Religion in Higher Edn. (Kent fellow 1959), Australian-Am. Assn., Shakespeare Soc. of Am. (academic advisor), Soc. Anglican Theologians, Vasa Order Am., Am. Soc. Christian Ethics, Swedish Pioneer Hist. Soc., Soc. for Scandinavian Study, Danish-Am. Soc., Australian-Am. Soc., Willa Cather Pioneer Meml. Found., Authors Guild, Episcopal Churchmen for South Africa, New Haven Theol. Group, Ecumenical Found. for Christian Ministry, English Speaking Union, Ch. Soc. for Coll. Work, Paris Am. Club, Columbia University Club, Met. Opera Club, The Pilgrims, Shakespeare Soc. Am. (acad. advisor), The Coffee House, Lotos Club (medal of merit 2004), Century Club, Explorer's Club, Grolier Club, Phi Beta Kappa, Pi Gamma Mu, Phi Sigma Tau. Democrat. Episcopalian. Office: 27 Fox Meadow Rd Scarsdale NY 10583-2903 also: 44 Pascal Ave Rockport ME 04856-5918 Office Phone: 914-723-6389.

No info located on his parents or his wife; however I didn't make a long search of it. Queens College is a division of City University of New York. His scan indicates that as of 2014, Johnson was a director of Queen's College---



Founded in 1937, its name is another [allusion](#) to the English monarchy---



Johnson spent time at Union Theological Seminary, known to have been funded in part by money from the Rockefeller faction of The Pilgrims Society. It was founded in 1836 but its present building was completed in [1908](#). It stands for the idea of a one world church. The Papacy of course also desires this but the Anglican-Episcopalians have no intention of going back under the Pope's thumb. Warfare appears the most probable way to ultimately resolve control over world religion---



It has a \$103 [million](#) endowment. Perhaps five Pilgrims members (as yet unidentified) are on its trustee board, especially Wolcott B. [Dunham](#) Jr. of Debevoise & Plimpton (important Pilgrims Society law firm) ---



An interior view---



Next Johnson attended Columbia University, originally known from 1754 as King's College and notice in 1959 he was on the take from the Rockefeller faction of The Pilgrims Society. Quite possibly it was the Rockefellers who eventually secured a membership slot (probably outer circle) for him.

Steven Rockefeller, son of Pilgrims member Nelson Rockefeller, is a current trustee and is almost certainly a Pilgrims member. Steven Rockefeller [attended](#) Union Theological Seminary---



Rockefeller Brothers Fund

Philanthropy for an Interdependent World

Johnson dabbled in Methodism before becoming an Episcopal priest in 1968. After that credit he backtracked to mention that in 1949–1951 he was actually on the New York Giants baseball team. In 1957–1958 he was on a Fulbright Scholarship---we’ve already covered the Fulbright Scholarships as globalist indoctrination. During 1961 to 1962 Johnson was active with the [Hartford](#) Seminary Foundation. In 1965 Johnson got funding from the [Danforth](#) Foundation, which existed from 1927 to 2011 and was funded by the Ralston–Purina (Pilgrims Society connected) fortune. In 1956 and 1985---almost 30 years apart---he got grant money from the American–Scandinavian Foundation, which has had several members of The Pilgrims as trustees over time. He got Guggenheim money (Pilgrims represented fortune) in 1972 and Rockefeller money again in 1978 to be involved in the perverse Aspen Institute, a globalist think tank. In 1981 he was on the take from the Arthur V. Davis Foundation. He was associated with the much larger Mellons (Pilgrims Society) in ALCOA, Aluminum Company of America. He received other funding from more obscure sources. He was involved with the Boys Club and Salvation Army and bounced about between such universities as Columbia, Trinity College, Drew University, New York University, Manhattanville College, General

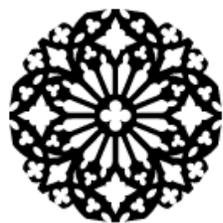
Theological Seminary, Brandeis University and North American College at Vatican City. Any of these could at any time have Pilgrims Society members as trustees. The assignment in Rome was reflective of the fact that the Anglo-American establishment and the Vatican do have liaisons in spite of being at odds with each other for centuries. Later he was a visiting professor in several important foreign cities. His scan indicates that since 1973 he's held the post of "canon residentiary" at the Episcopal Cathedral of Saint John the Divine in New York which, with Trinity Episcopal Church, constitute the two most important churches of the New York branch of The Pilgrims Society.

Interior view of the very large Cathedral of Saint John the Divine---



<http://www.stjohndivine.org/>

This church probably has over 50 Pilgrims Society members at any time---



The Cathedral
Church of **Saint John**
the Divine

Johnson states he authored around a dozen books plus around 300 articles. His most interesting book (1986) called “Christianity and Terrorism” was coauthored with someone named Moorhead C. Kennedy. M.C. Kennedy appears in The Pilgrims 1969, 1974 and 1980! A 1995 New York [Times](#) story on him said he had a career with Drexel & Company and Empire Trust, which merged with the Bank of New York--- all run by Pilgrims members over the years. Kennedy’s son was one of the American hostages held by Iran at the U.S. Embassy in Teheran starting in 1979, for 444 days. What was the son of a Pilgrims Society member doing? Eyeballing the petroleum resources of the neighboring Caspian Sea, or gold, copper and silver deposits in Iran? This particular Kennedy family, possibly related to the more famous Kennedys, was [related](#) by marriage to the Livingston dynasty, which is genealogically dispersed among more Pilgrims Society family groups than any other, at least in the USA Pilgrims branch. The son of Pilgrims member Moorhead Kennedy---



MOORHEAD KENNEDY, 58

Economic and commercial officer, third in command. Now executive director of New York firm specializing in crisis training and international issues.

“Moorhead” is itself a curious name. Is it about the Moors, North African Arabs, who at one time invaded Christian (Catholic) Spain? And someone started placing their heads atop poles? Kenney was an investment banker with Drexel Harriman Ripley. Tom Killefer was chairman of U.S. Trust of New York at 45 Wall Street and on some large corporate boards. Kern was editor of Newsweek (outer circle member) and Kimbel of Murrells Inlet, South Carolina, ran Midcoast Investments and was a United Nations official---

Kennedy, Moorehead C.

Kenney, F. Donald

Kern, Harry F.

Killefer, Tom

Kimbel, William A.

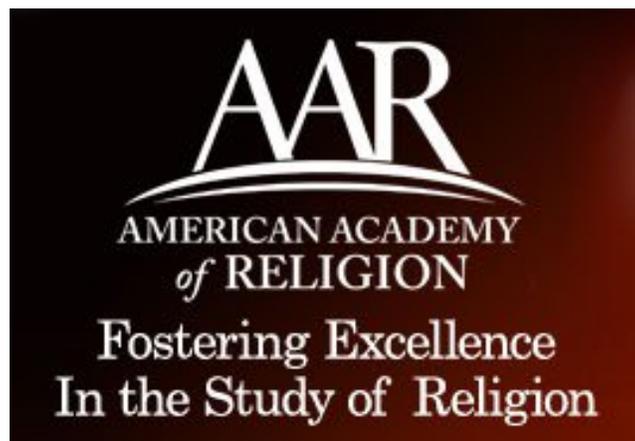
This is a [Quaker](#) religious group which says it opposes warfare. Johnson was an official of it for four years, which may have been an attempt to “penetrate” them, inasmuch as The Pilgrims Society is an entirely warmongering group. No---Johnson wasn’t a Pilgrim in 1966–1970 however, he was definitely in their influence circles before then---



Johnson has been involved since 2008 with Saint Martin’s Episcopal Church, NYC---



The American Academy of Religion, [founded](#) in 1909, has 10,000 members, many outside the U.S. Its leader was with [Vanderbilt](#) University, of an inner circle Pilgrims dynasty. It has interlocks with the “right” entities such as Union Theological Seminary. Its outlook is globalist and it’s working on the matter of competition between the Catholic empire and the Crown empire---which group will accede to the other in running a world church?



Johnson belongs to the Asia Society, largely run by the Rockefeller faction in The Pilgrims. Current [trustees](#) include three highly likely Pilgrims members---Harold McGraw III, Charles Rockefeller and Nicholas Rohatyn, son of Pilgrims member Felix Rohatyn, who we previously profiled. Founded in 1956, it features the [Rockefeller](#) permanent exhibition of Asian Art. It's of course set up to exploit Asia and dig deep enough, you may expect to find connections to the Trans Pacific Partnership. The Asia Society has [offices](#) also in Hong Kong, Shanghai, Washington D.C., the Philippines, Australia, Texas and elsewhere. How many deals are handled through these offices? It represents itself as nonprofit. What a joke.



Address---725 Park Avenue NYC---



The Japan Society was founded in 1907 by one of the founders of The Pilgrims, Lindsay Russell, an attorney who was a liaison between the Vanderbilts and the Rockefellers. Russell resided in the small, but super rich, community of Tuxedo Park. Current [trustees](#) include likely Pilgrims---Justin Rockefeller and Richard Drucker of Davis, Polk & Wardwell, Pilgrims Society connected law firm. Confirmed Pilgrims members Peter Peterson and Paul Volcker are life directors

of the Japan Society. Of course, Bilderberg, as it does exclude Japan and Asia, isn't nearly as important as the Trilaterals, who are involved with both the Asia and the Japan Society. And the Trilaterals were founded by two Pilgrims---David Rockefeller and George S. Franklin Jr. Bilderberg enjoys a false perspective as the top elite group when others qualify much more. David was also the key initiator of Bilderberg.



333 East 47th Street, Japan Society HQ---



1914-1915 Who's Who in America, page 2031---

RUSSELL, Lindsay, lawyer; b. Wilmington, N.C., Nov. 18, 1870; s. Thomas B. and Fannie B. (Havens) R.; U. of N.C.; studied law with Ex-Gov. Russell of N.C.; admitted to bar, 1892; LL.B., U. of Mich., 1893; married. Removed to New York, 1899; mem. McLaughlin, Russell, Coe & Sprague, 1903—. Receiver Otto Heinze & Co. (United Copper brokers); dir. Am. Surety Co., The Independent (mag.). Founded, 1901, and dir. Pilgrims Soc. of London and New York; founded, 1907, and pres. Japan Soc. New York—both for promotion of Internat. friendship; pub. recognition given in London and New York and decoration of Order of Sacred Treasure, 3d Class, by Mikado, “for meritorious service”; dir. Am. Peace and Arbitration League, New York Peace Soc. Member N.Y. County Lawyers’ Assn., Southern Soc., Delta Kappa Epsilon. Republican. *Clubs*: Republican, Lawyers’. *Home*: Tuxedo Park. *Office*: 165 Broadway, New York.

United Copper tried to compete against Anaconda Copper in Montana, a Pilgrims Society interest, and was intentionally ruined. But this [Smithsonian](#) Magazine article blames the Heinze copper interests for causing the Panic of 1907, when in fact it was primarily caused by J.P. Morgan Senior (Pilgrims Society). Naturally Smithsonian having Pilgrims on its trustees, would be a source of historical falsehoods for cover-up. The Pilgrims were founded in 1902–1903 however undoubtedly, planning was well under way in 1901.

The Scandinavian American Heritage Society appears to not have a site however this group, an affiliate, has [this](#). Pilgrims members in

both branches have long maintained important connections in Norway, Sweden, Finland and Denmark (includes Greenland). The American Philosophical Association was [founded](#) in 1900. It's based at the University of [Delaware](#) and therefore is highly likely to be under Du Pont family (Pilgrims Society) influence.



Danforth Associates is an organization of academics who've received grants from the Danforth Foundation (closed as of 2011). They are also one-worlders. The Society for the Scientific Study of Religion ([founded](#) 1949) which of course publishes a journal, is a

fair example of how these globalists seem to create an unending stream of institutes, entities, associations, clubs, organizations and groups. They use this vast array of connections to draw in as many people as possible for furtherance of their objectives. [Based](#) at the University of Indianapolis, if investigated, I'd expect to discover it has been funded to some extent by the Lilly Endowment, associated with Big Pharma entity Eli Lilly & Company---Eli Lilly II is a prospective [member](#) of The Pilgrims---

The logo for the Society for Religion in Higher Education (SSSR) features the letters 'SSSR' in a large, blue, serif font. To the right of the text is a vertical gold-colored line.

The Society for Religion in Higher Education appears to lack a site. However, [this](#) is available and suggests a definite connection to Vanderbilt University, indicating this group is just another front for the monopolistic super rich, who also want to corner the religion market. The Australian-American Association has a site [here](#).

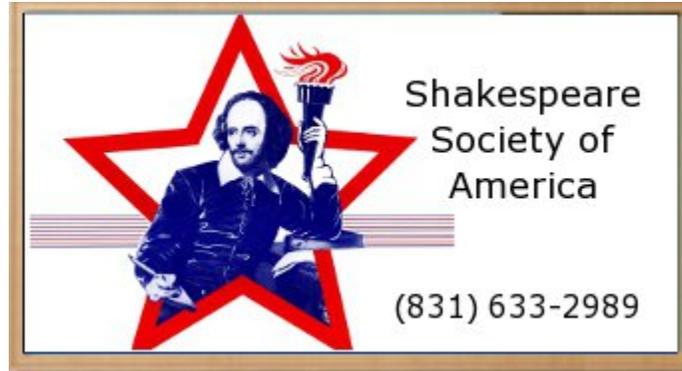


At meetings of The Pilgrims Society, in addition to the mystical emblem they display, they also feature crossed U.S. and British (Union Jack) flags. As one of so many Pilgrims Society fronts, the Australian–American Association also features a foreign flag crossed with ours as an equal. It all comes down to we should be under the same British Commonwealth of Nations as Australia is, as a giant step towards world government. No voice am I against travel, tourism and trade, but globalism is far more than that---it's the ending of the separate identities of the planet's nations because a group of boundless greed seeks it. The groups [motto](#), "Fostering friendship between two great nations" is precisely similar to what The Pilgrims Society has said all along, that they exist to "foster friendly relations between England and America." It's about eliminating our government and slaving us under a much larger framework, ultimately headed by the Royal family. This group

traces to [1941](#) and is entirely globalist. If I had time to probe more, Pilgrims connections are certain to surface, as a connection to the Order of the British Empire is already visible. A separate but very similar group, the American–Australian [Association](#), founded in 1948, we’ve covered elsewhere and its Pilgrims connections are more apparent (Citigroup, JP Morgan Chase, Morgan Stanley, Reserve Bank of Australia, Brown Brothers, Harriman and more--- are [there](#)). Further along in Johnson’s scan he lists Australian American Society, which I believe he intended to say “Australian–American Association,” as there is no AA Society as such.



Shakespeare Society of [America](#) based in northern California mentions 1973 as the year they expanded their activities. There should be no objection to Shakespeare. However, The Pilgrims Society is amazingly subtle. They more Americans can be interested and involved in English culture and history, they more easily we their “colonies” can be “re–absorbed.”



The Society of Anglican Theologians is actually [known](#) as “SALT,” or the Society of Anglican & Lutheran Theologians and has 250 members, apparently all clergy. With both the Lutherans (Germany) and the Anglicans coming into being to secede from Vatican control, this represents another group in defiance against the former monopolistic control by Rome---



The VASA Order of America “is a [Swedish](#)-American fraternal, cultural and educational organization. The organization seeks to benefit its members by sharing Swedish and Scandinavian culture and heritage. The Vasa Order comprises the Grand Lodge, 19 District Lodges, and nearly 300 local lodges. Named for the House of Vasa, the historic Royal House of Sweden.” The group’s most recent stat is 35,000 members. Most likely the majority are OK people however with globalists such as Johnson being members, this is an untoward influence---



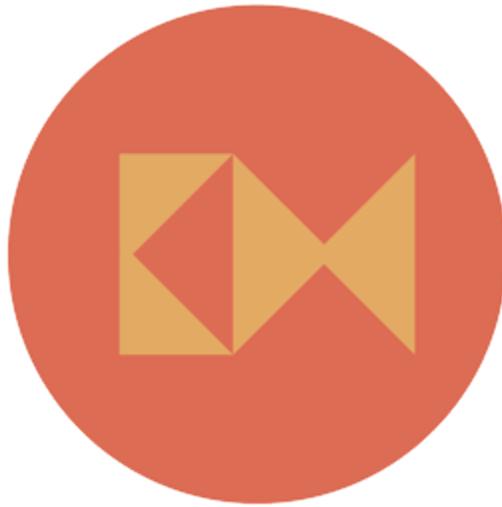
The Swedish [Pioneer](#) Historical Society, based in Illinois, appears to be a subset of the Swedish–American [Historical](#) Society (Chicago) and it has an association with North Park University in Chicago. It has a board of directors of which I see no familiar names. A [check](#) of the directors could easily reveal unpleasant ties---the Federal Reserve Bank of Chicago, the World Affairs Council and so forth.

THE SWEDISH-AMERICAN HISTORICAL SOCIETY

The Society for Scandinavian Study, actually the Society for the [Advancement](#) of Scandinavia Study, was founded in 1911 and predictably represents Denmark, Norway, Sweden, Finland and Iceland. Greenland is included under Denmark, which has territorial rights to it. Its [officers](#) link it to about a dozen universities. I'd expect that groups such as this receive grants from foundations which have a globalist orientation. It possibly may receive funding from Sweden's wealthiest family, the Wallenbergs (in the billions), who are Pilgrims Society represented.



Johnson lists the Danish–American Society in his details. Since he uses, and the publishers require, so many abbreviations, some words are often omitted. This is actually the Danish–American [Heritage](#) Society. It uses the [emblem](#) below. Founded in 1977 its offices are in Blair, Nebraska and the list of directors is [here](#).



The Willa Cather Pioneer Memorial Foundation, usually known minus the word “pioneer” is also based in [Nebraska](#). “The Willa Cather Foundation’s programs and resources directly serve [more](#) than 60,000 people each year.” Its president is [Thomas](#) Reese Gallagher who is a communications consultant based in New York. 2013 figures show [assets](#) of \$7,856,607 for this foundation. Its named after an author (1873–1947) who wrote novels about pioneer life on the Great Plains.



The Authors Guild was [founded](#) under a different name in 1912 and now has about 9,000 members. I’d probably agree with much of what the AG stands for, but caution against some of its officials

being [interlocked](#) with Pilgrims run entities such as Princeton University and the American Museum of Natural History in NYC---



Episcopal Churchmen for South Africa appears to be a [defunct](#) organization. It was a group ostensibly sympathizing with the native Blacks wanting to run their ancestral country and become free from “apartheid.” That’s very two-faced inasmuch as Episcopal churches, especially the larger ones, are so immersed in this Pilgrims Society network, and members exploited South Africa for generations, and Anglicans in England did the same thing. Elsewhere we find Johnson a [member](#) of the Society for Christian Ethics, also hypocritical due to his membership in The Pilgrims Society---history’s biggest thieves.



THE SOCIETY OF
CHRISTIAN ETHICS

New Haven (Connecticut) Theological Group appears to not have a site but is mentioned in several [results](#). New Haven being the base of Yale University, I'd expect this "group" to be interlocked with at least one of Yale's semi-famed secret societies. This is an Episcopal dominated organization. The Ecumenical Foundation for Christian Ministry has [one](#) result only---a page about our subject Pilgrims Society member, William Alexander Johnson. Unsurprisingly he's a member of the English Speaking Union, a very obvious direct Pilgrims Society subsidiary which we covered previously. The Church Society for College Work also appears to either have no site, went defunct, merged into another group, or changed its name. It was [founded](#) in 1935. In the eyes of clergy like this Johnson, if we're all "children of God," why not get rid of all the different "political units" (nation states)?

The Paris-American [Club](#) in New York City is Pilgrims Society connected. Alexis C. [Coudert](#), a high profile Wall Street attorney and second generation member, was president (1972-1975) of the Paris-American Club. This Club, interlocked with another Pilgrims front (the France-America Society) comes across like the USA-French counterpart to the link of The Pilgrims between England and the USA. Honorary members of the Paris-American Club include the French Ambassador to the USA---the US Ambassador to France---the French Ambassador to the United Nations---the representative of Monaco to the UN---the French Consul General in NYC---the president of the American Club of Paris and the president of the

Cercle De L 'Union Interalliee in Paris---(the Interallied Circle Club).
The Paris-American Club was [founded](#) in 1940



The Columbia University [Club](#) in NYC is an alumni club and the first thing noticed about its emblem is the crown symbol, harkening back to 1754 when Columbia University was originally named King's College.



The Metropolitan Opera [Club](#) in NYC says of [itself](#)--- “Founded in 1893, the Metropolitan Opera Club is a private club located on the Dress Circle level of the Metropolitan Opera House. Our facilities include a dining room and bar and, most importantly, access to seats for every performance by the Metropolitan Opera. Our

members come from all walks of life and, while we maintain a strict standard of dress with men in white tie and tails or tuxedos (for which we are nicknamed the penguins) and women in evening gowns, the Club's ambiance is friendly and elegant.”

Their members do not “come from all walks of life,” the poor and middle class are absent however, their members do “come from all sectors of Pilgrims Society activities and its influence circles.” The stupid, drab tuxedos these men are expected to wear are almost identical to those worn by Pilgrims Society members at its founding in January 1903. However they’re expected to wear these coats also during summer heat waves. Congratulations on being a pack of stupid boors!

The Metropolitan Opera, New York, receives money from assorted Pilgrims Society members and their diverse interests, see page [49](#)



Johnson is a member of the Coffee House Club (already covered), and the Lotos Club which was [founded](#) in 1870. In 1909, with [funds](#) from Pilgrims Society inner circle member Andrew Carnegie, the club moved to a more impressive location. Notable members of Lotos who were also Pilgrims include Walter Percy Chrysler--- Charles Schwab of Bethlehem Steel---Arthur Sulzberger of the New York Times---William Paley of Columbia Broadcasting System--- Brooke Astor (wife of inner circle Pilgrims member Vincent Astor)--- and General and President Dwight D. Eisenhower (whose widow also became a member of The Pilgrims).



The Lotos Club is at 5 East 66th Street---



Johnson is a member of the Century Club, the Explorers Club and the Grolier Club---all well interlocked with The Pilgrims. We've discussed these three in previous presentations. 27 Fox Meadow Road in Scarsdale, New York, is estimated to be [worth](#) \$1,550,286. His other residence in Rockport, Maine, at 44 Pascal Avenue, is rated at only \$401,000, which must be a ramshackle outhouse by most Pilgrims Society standards. Outside of hollering televangelists not many clergymen can boast of a pair of homes valued at close to \$2

million. I submit several things about these homes---1) they were given to him by an inner circle Pilgrims member and 2) his property tax bills are paid for him by some Pilgrims Society run foundation and/or his property tax assessor-collector is under considerable pressure to lowball what these houses are worth. Johnson has connections with another group (see below) whose funding comes from the [Rockefeller](#) Brothers Fund and Goldman Sachs---



This [link](#) shows that Johnson is the director of the [Westchester](#) for Psychiatry & Psychoanalysis. That's just swell---Johnson is into psychiatry. Anyone who thinks the American public should be made aware of The Pilgrims Society is mentally ill and needs "treatment!" Here is their logo and the word psychiatry isn't there, but there's no essential difference---disagreement of any sort is deemed an "illness"---



We mentioned that Johnson received money from the Guggenheim family of globalists. I've yet to find that last name in Pilgrims rosters besides maternal links. However, they've had several nominees in The Pilgrims over the years. Here's one example from the 1942-1943 Who's Who in America (sorry, page # wasn't logged by oversight) ---

MacGOWAN, John Kee, business exec.; b. Phila., Pa., Dec. 19, 1878; s. John Kee and Mary W. (Petersen) MacG.; student Girard Coll. Began as agent of St. Louis & San Francisco R.R.; became purchasing agent for Guggenheim mining interests throughout the world; partner Guggenheim Bros. for 5 yrs.; pres. Empyre Fire Extinguisher Corp., N.Y. City; dir. Auburn Central Mfg. Co., Standard Gas & Electric Co., Chicago, Central Foundry Co., N.Y. City. Republican. Episcopalian. Clubs: Metropolitan, St. Nicholas, **Pilgrims**, Recess (N.Y. City). Home: Miami, Fla.

5) Mark Sean Sisk (1942---; Pilgrims Society as of undetermined;) at least as of [1998](#), when he became Episcopal Bishop of New York as all men holding that post become members since 1903. He's made an appearance at the important Washington National [Cathedral](#).



This link <http://telling-secrets.blogspot.com/2011/07/freedom-from-religion.html> makes no mention of Sisk's Pilgrims activities.

A document recovered from Guide Star site, circa 2004 to 2006, shows Mark Sisk was at that time an official of The Pilgrims New York; specifically, a V.P.---

e Total expenses (Part I, line 17) Add lines c and d

Part V-A **Current Officers, Directors, Trustees, and Key Employees** (List each per or key employee at any time during the year even if they were not compensated) (See the #

(A) Name and address	(B) Title and average hours per week devoted to position	(C) C (if no
MINER H. WARNER 122 EAST 58TH STREET NEW YORK, NY 10022	PRESIDENT 0.00	
MARK SISK 122 EAST 58TH STREET NEW YORK, NY 10022	VICE PRESIDENT 0.00	
HENRY A. KISSINGER 122 EAST 58TH STREET NEW YORK, NY 10022	VICE PRESIDENT 0.00	
PAUL VOLCKER 122 EAST 58TH STREET NEW YORK, NY 10022	VICE PRESIDNET 0.00	
JOHN C. WHITEHEAD 122 EAST 58TH STREET NEW YORK, NY 10022	VICE PRESIDENT 0.00	
LAURENCE C. WINDSOR, JR. 122 EAST 58TH STREET NEW YORK, NY 10022	SECRETARY 0.00	
ROBIN DUKE 122 EAST 58TH STREET NEW YORK, NY 10022	TREASURER 0.00	

I expect that Sisk's successor as Episcopal Bishop of New York, Andrew Dietsche, who we'll review next, assumed his slot as a Pilgrims V.P.

6) Andrew M.L. Dietsche (1954---) current Episcopal Bishop of New York and probably a vice president of The Pilgrims Society New

York; member at least as of [2013](#) when he became the sixteenth Episcopal Bishop of New York. Not found in Who's Who volumes. His case is a touch curious as his name does appear German so you'd think he'd have been Lutheran. He's the leader of more than [200](#) Episcopal congregations in the greater New York City and adjacent areas encompassing eight counties. Since the majority of members of The Pilgrims United States are Episcopalians, why not have their so-called spiritual leader as a member? Does this church pretense alleviate their consciences in gouging the nation with compulsory vaccines and reducing people to dire poverty through Big Medicine? He was elevated to his current post in a ceremony at the Cathedral of Saint John the Divine, the other leading Episcopal Church in the region being Trinity Church. Both are seething nests of members of The Pilgrims Society. This will enable you to hear him address the historic Trinity Church

<https://www.trinitywallstreet.org/video>

<http://www.1000thingsnyc.com/saint-john-the-divine/> claims this building is the largest "cathedral" in the world. Perhaps. Notice their use of gargoyle imagery—

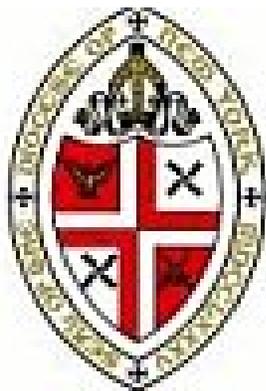


One of the positions he held en [route](#) to this was “from 1990 to the fall of 2001, Dietsche served as rector of Church of the Good Shepherd in West Springfield Massachusetts.”

<https://vimeo.com/61717056>



<http://www.diocesenyny.org/>



The
Episcopal Diocese
of New York

“Prior to his ordination, [Dietsche](#) was a freelance graphic designer and cartoonist – and he continues to produce award-winning cartoons for the diocesan publication, Episcopal New Yorker.”

<http://telling-secrets.blogspot.com> mentions Dietsche and his forerunner Mark Sisk. No mention of The Pilgrims Society. It’s doubtful the person with this site ever heard of it. His wife’s [sister](#) in law was with Southern Pacific Railroad, Western Way Magazine and Tucson Newspapers and was president of the Bakersfield, California Museum of Art.

7) Charles Arthur Whittingham (1930---; Pilgrims Society as of [undetermined](#)) has info in the 2014 Who’s Who in the East, page 1497---

WHITTINGHAM, CHARLES ARTHUR, library director, publishing executive; b. Chgo., Feb. 11, 1930; s. Charles Arthur and Virginia (Hartke) W.; m. Jean Bragger Whittingham, June 4, 1955; children: Mary Elizabeth, Charles Arthur III, Philip Alexander, Leigh Ann. BS in English Lit. cum laude, Loyola U., Chgo., 1951. With McCall Corp., Chgo., 1956-59, Time, Inc., Chgo., 1959-62; pub.’s rep. Fortune mag., Time, Inc., NYC, 1962-65, mgr. San Francisco, 1965-69; asst. to pub. Fortune, NYC, 1969-70, asst. pub., 1970-78; pub. Life mag., NYC, 1978-88; sr. v.p. N.Y. Pub. Libr., 1989-92; exec. prodr. Kunhardt Prodns., Inc., 1995—. Lt. j.g. USNR, 1951—55. Named to Athletic Hall of Fame Loyola U., Loyola Acad. Mem.: Century Assn., The Pilgrims, Grolier Club, Brook Club. Home and Office: 800 Fifth Ave 8C New York NY 10065 Personal E-mail: charleswhittingham80@gmail.com.

A search on Jean Bragger showed nothing of interest. This one looks like a definite outer circle member but with the interesting

twist of he's one of the few Catholics in The Pilgrims, which as we've seen over and over is an Anglican/Episcopalian Church of England, Royalist group---not a Papal group. He's among the few members with a foot in the Royalist camp and the other foot in the Papal camp. These dual loyalists face some prospect of being sawn into halves, figuratively if not literally. This [link](#) shows him a member of The Pilgrims. The Century, Brook and Grolier we profiled previously. McCall Corporation published Redbook Magazine, Saturday Review and Popular [Mechanics](#) among others.

Starting in 1959 Whittingham was with Time Incorporated, at that point still run by Pilgrims Society member Henry Luce (Pilgrims 1957 roster page 18) ---

Luce, Henry Robinson
Luke, Jr., David L.
Lundbeck, G. Hilmer

It may have been under Luce that Whittingham was flagged for eventual consideration as an outer circle Pilgrims member, with Luce definitely being mid-circle. H.R. Luce was also in The Pilgrims 1949. The 1960-1961 Who's Who in America, page 1786 shows he was born in Shangtung Province, China, in 1898. What his parents were doing there I haven't checked; silver and opium? Maybe. His second marriage was into the Brokaw family, which we profiled a member of in [#19](#) Silver Squelchers, pages 29 through 58. Luce

founded Time in 1923, Fortune Magazine in 1930, Life Magazine in 1936 and Sports Illustrated in 1954. He also controlled House & Home and Architectural Forum publications. There was considerable wealth flowing into his coffers from decades of advertising revenues. In 1940 he organized United China Relief, a suspicious organization considering the source. In 1944 Luce created the Commission on Freedom of the Press, but though we don't know whether he was in The Pilgrims as of 1944, he was most likely at least on their waiting list for membership, and his notion of press freedom was just more managed news to con the public for agendas of the Money Power. Luce showed more interest in the Far East by being a board member of Christian Education for Asia and a trustee of the China Institute in America. **No group these types have a hand in can be taken at face value; scurrilous objectives are in play at all times.** Luce (a Presbyterian) was a director of Union Theological Seminary and a trustee of American Heritage Foundation, Metropolitan Museum of Art and Roosevelt Hospital in New York City. In 1947 Luce was awarded the Order of the Auspicious Star of China. He held decorations from France, Lebanon and the Order of Orange-Nassau (Netherlands). The last group has a real solid Pilgrims interlock, especially with the London Pilgrims branch.

David L. Luke Jr. had interests in West Virginia Pulp & Paper Company (later renamed Westvaco Corporation); National Dairy Products Corporation; American Standard Corporation; American

Radiator & Standard Sanitary Corporation; American Research & Development Corporation; Arkwright Insurance Company and Irving Trust Company. He was president of the American Paper & Pulp Association (Who's Who in America, 1960–1961, page 1790; membership in The Pilgrims not mentioned in his WW listing!)

G.H. Lundbeck was director of Swedish–American Lines and a director of Transportation Mutual Insurance Company of Philadelphia; American–Scandinavian Foundation; American–Swedish News Exchange; Excelsior Savings Bank; Swedish National Travel Office and Count Folke Bernadotte Memorial Foundation. Count Folke [Bernadotte](#) of Wisborg (1895–1948) was a hereditary nobleman, grandson of King Oscar II of Sweden, who became the United Nations diplomat chosen by the Security Council to mediate the 1947–1948 Arab–Israeli conflict. Wiki states---

“He was assassinated in Jerusalem in 1948 by the militant Zionist group Lehi while pursuing his official duties. The decision to assassinate him had been taken by Natan Yellin–Mor, Yisrael Eldad, **and Yitzhak Shamir, who later became Prime Minister of Israel.”**

Lundbeck didn't mention his Pilgrims Society activities. He was a member of interlocked clubs---the Piping Rock and the India House, and was president of the Swedish Chamber of Commerce of the United States. He chaired the Swedish Seamen's Welfare Fund and was a governor of the American–Swedish Historical Foundation. He was an Episcopalian who held decorations from West Germany; Panama; Haiti; Cuba; Estonia; Finland; Denmark, Iceland and the

Order of the North Star of Sweden. Who's Who in America, 1960–1961, page 1791. That concludes the glance back at Whittingham's sponsor, Henry Luce, and a look at two of his Pilgrims associates; except to mention that Luce's son, Henry Luce III, became president of The Pilgrims Society New York branch in 1997 until his death in September 2005. The Washington [Post](#) mentioned that the Henry Luce Foundation reported around \$750 million in assets and omitted mention of his leadership post in The Pilgrims---(see it on page 2871 of the 2005 Who's Who in America, lower right column) ---

“Mr. Luce was involved with a number of cultural and philanthropic organizations, including the Eisenhower Exchange Fellowships, the New Museum of Contemporary Art, the China Institute in America, the Brooklyn Museum of Art and the Smithsonian American Art Museum.”

Having been with the Luce family empire in Time Incorporated (since merged to form the Time Warner colossus) for 29 years, Whittington transited in 1989 to management at the New York Public Library for several years, presumably to see to it the contents were sufficiently “Pilgrimized.” During part of 1992 into part of 1995 his activities aren't mentioned. Perhaps he was going to secret sites to receive additional rounds of “illumination” from The Pilgrims inner circle, since he was to remain at outer circle level. As of 1995 Whittingham became executive producer at Kunhardt Productions, also known as Kunhardt Films---



Kunhardt Films “produces shows for HBO, PBS, and other U.S. television [networks](#).”

Among the [misrepresentations](#) by this media source are “The President and the People” (2005) over PBS, Public Broadcasting System, repeating the mythology that the President is his own man and is the nation’s top decision maker; “The Road to 9/11” about Islamic terrorism; “New York City 9/11” (2002) with no mention of the events of that day being another Pearl Harbor setup by the globalists to excuse more warmongering, interventionism and loss of liberty at home.

Whittingham is a member of the Century, Grolier and Brook clubs, already described in previous profiles. These clubs are well interlocked with The Pilgrims and a network of other expensive clubs for globalist rich. Whittingham resides at 800 Fifth Avenue in Manhattan which appears to be rental only (\$30,000 per [month](#) example) as I say he’s an outer circle member who was most likely

admitted as an adjunct member to Henry Luce and later to his British loyalist son.



8) Father Richard Seagraves, [Catholic](#) priest in The Pilgrims? This is so **highly unusual** it's the very **first instance** I've ever come across to date. The name Seagraves [intersects](#) with the Roosevelt family genealogy. This link comes from the Catholic affiliated Marist College, of which Pilgrims member John A. Roosevelt (son of FDR) was a trustee. We review that situation in the profile on current

Pilgrims member Tobie Roosevelt. At Catholic New York (online newspaper), July 29, 2010 we [find](#)---

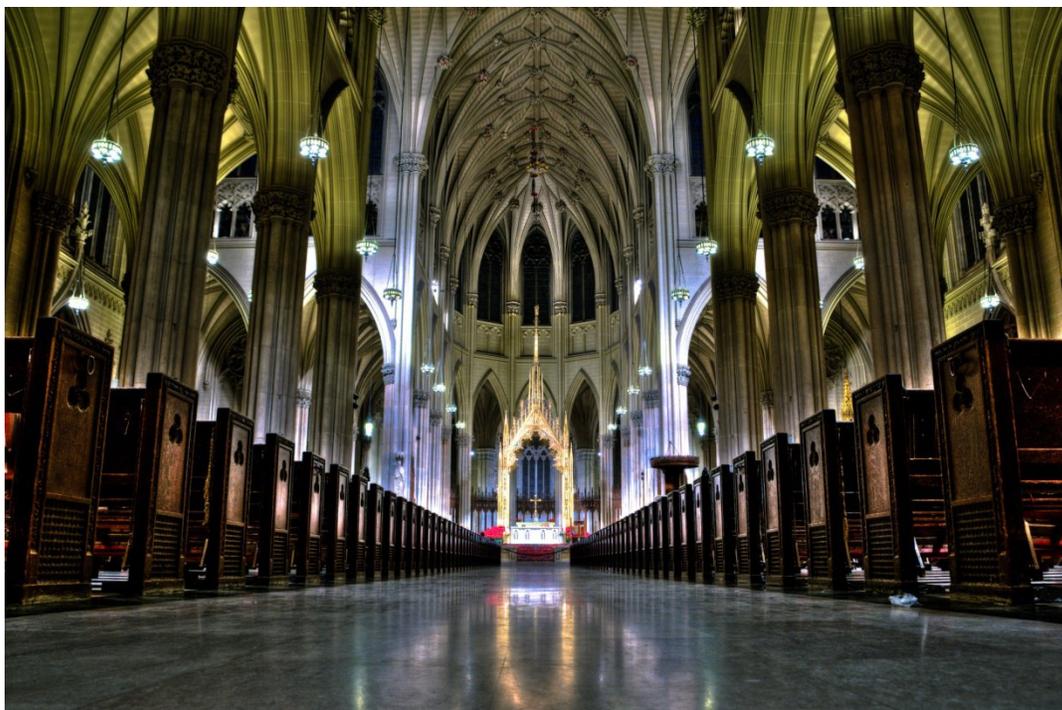
“Father Richard Seagraves had been a parochial vicar at St. Patrick's Cathedral since 2004 and senior priest there since 2009. He was a parochial vicar at Immaculate Heart of Mary, Scarsdale, 1999–2004; St. Eugene's, Yonkers, 1997–1999; Sacred Heart, Hartsdale, 1994–1997; and Notre Dame, Manhattan, 1993–1994. Born in Georgia, he served in the U.S. Navy in Vietnam and taught at several colleges and universities. He entered the Cistercian Order in Switzerland in 1983 and was ordained in Austria in 1991. He was incardinated into the archdiocese in 1997.”

Seagraves appears to not be listed in Who's Who volumes. The Cistercian Order in the Roman Catholic Church has as its Latin motto, “Cistercium is our mother.” Cistercium is the Latin [name](#) for Citeaux near the larger city of Dijon in Eastern France. This Order loosely traces to 1098 AD and has a great deal of history which we will just cite a scintilla of. An important point is that under King Henry VIII of England, their lands and monasteries in Britain were [confiscated](#). The Order suffered to some extent during the French Revolution of the late 18th century. Today they have around [112](#) monasteries, also known as “abbeys” across Europe and some in the USA and Brazil. The Cistercian Order played a [role](#) in propagating the Inquisition---a frightening phenomenon copied by Protestants in their witch hunts. Cistercians were also involved in the [Crusades](#) to the Holy Land. It's also known as the [Order](#) of Saint Benedict.



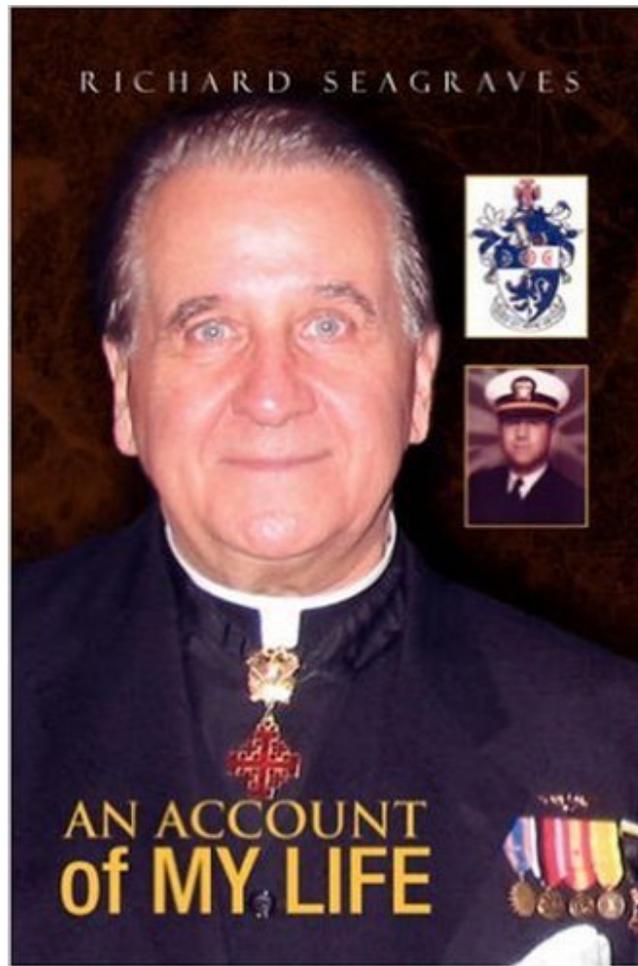
Info on Seagraves shows that he's been a senior priest at Saint Patrick's Cathedral in Manhattan since 2009. I don't find him mentioned at their [site](#). However another sponsored site does show him in [current](#) management. Another interesting item is that there's a Saint Patrick's Cathedral Landmark Foundation directly associated with this large church and a [trustee](#) is Robert Speyer of Tischman-Speyer real estate developers. Speyer's father is Jerry Speyer, rated as worth several billion and a member of the same Speyer family as noted in earlier lists of The Pilgrims. Of course, this is a Jewish---not a Catholic---faction---and they have to be aware of Catholic persecution of Jews in Spain in medieval times. But money overcomes all objections. Jerry has been one of the [chairmen](#) of the Federal Reserve [Bank](#) of New York.





A 2006 [document](#) from the College of Arms Foundation, with which the New York Genealogical & Biographical Society is affiliated, shows Richard Seagraves (scroll down to second photo). John Shannon, Pilgrims Society, is president of the College of Arms Foundation. This is the American correspondent organization to the College of Arms in [London](#), founded in 1484, and similarly run by members of The Pilgrims Society London. We'll have a look at Shannon in #32 Silver Squelchers on Royalty and Hereditary Nobility. Scroll down almost halfway in this [2007](#) page from this College of Arms Foundation to see Seagraves. A [2009](#) document they have shows Seagraves near the top, looking like a rattlesnake with a smile.

[Book](#) released in 2007 with no "look inside" feature found; undetermined whether he mentioned The Pilgrims; most likely not---



“The Weathercock,” publication of the overwhelmingly Protestant Saint Nicholas Society of New York, fall 2014 edition, page 9, shows Richard Seagraves with Reverend Thomas F. Pike. The Saint Nicholas Society, largely people of Dutch colonial ancestry and certain of them quite wealthy, is well interlocked with the similarly wealthy Huguenot Society, which we’ve touched on several times before. Catholics staged a huge massacre of Huguenots in France in 1572. Richard R. Vietor is the current and the 96th president of the Saint Nicholas Society. He’s a member of The Pilgrims and also in The Pilgrims 1980 roster along with Alexander O. Vietor and David

Butler Vietor. See page 13 of this [PDF](#) of the St. Nicholas Society for confirmation of his Pilgrims membership. Vietor was with Merrill Lynch and Citigroup. Vietor descended from Jan Jansen [Bleecker](#) (1641–1732) who was “a colonial era merchant and political figure who served as Mayor of Albany, New York. Bleecker became a successful trader and merchant, and was also involved in land speculation.”

Four other Bleeckers became mayors of Albany and one was an American diplomat to the Netherlands. The Saint Nicholas Society has a low percentage of Catholic members. The few Catholics in The Pilgrims suggest harkening back to old England before the British monarchy did away with Catholic religious supremacy. More importantly, there is the ecumenical movement towards a so-called “world church,” and as The Pilgrims is an organization interested in control, hence they have some clergymen as members; but Seagraves is the only Catholic clergyman in their ranks I’ve found. The Anglican/Episcopalians and the Roman Catholics are in a feeling out process with negotiations, but I’d guess no final accord can be reached as neither will accept subordinate status.

The Armorial Register, also known as the International Register of Arms, has [info](#) on “Reverend Dr.” Richard Seagraves showing his personal and/or family coat of arms---notice the center top circle with six rays---these are actually spokes, and this is the symbol of the “Catherine wheel,” a horrible execution device in widespread use

for generations across Europe, especially in Germany. At http://home.comcast.net/~burokerl/catherine_wheel we read---

“The Catherine Wheel was a product of the middle ages, especially popular in Germany. The victim's limbs were crushed with blunt objects. His (or her) still-living remains were subjected to the wheel. This meant the mangled arms and legs were threaded through the spokes. The wheel was then hoisted into the air using a long pole. Hungry vultures and crows picked at the body. Death came slowly. A seventeenth-century chronicler wrote the victim looked like, “A sort of huge screaming puppet writhing in rivulets of blood, a puppet with four tentacles, like a sea monster, of raw, slimy and shapeless flesh mixed up with splinters of smashed bones.” This was one of the most popular spectacles of the time. This, and similar methods of torture, took place in the squares of Europe from 1450–1750. The masses, both common and noble, watched in fascination, cheering at a good wheeling. A woman (or a number of women in a row) brought even greater enthusiasm. The wheel was named after Saint Catherine of Alexandria from the early 4th century. She was believed to have been killed in this fashion during the rule of the Roman Emperor Maxentius.”

What manner of clergyman uses a symbol of one of the half dozen cruelest forms of execution ever used?



“God and My Duty”



That last link also shows Seagraves shows that as of November 2008 he was a member of the Society of Colonial Wars of the State

of New York, the St. George's Society, Saint Andrew's Society in the State of New York (Presbyterian loyalists to the British Royal family), and mentions his Pilgrims membership. These groups are recurring in the Pilgrims profiles we've been doing now for months. They are all in favor of England "recovering" its "colonies" here. Many of their members could honestly say their ancestors fought against the British in the Revolutionary War. However, their current lines have since been "recovered" to Crown loyalty, else they wouldn't be members of these Pilgrims subsidiary groups.

That link also shows Seagraves a Knight of Grace of the Constantinian Order of Saint George; Knight Commander of the Order of the Holy Sepulchre; and Officer of the Most Venerable Order of St. John of Jerusalem (Catholic branch).

9) Matthew David Dupee, Esquire (correct spelling; August 27, [1960](#)---; Pilgrims Society as of, undetermined; not in the 1980 roster) is a member of the Order of the Indian [Wars](#) of the United States, with Pilgrims Society member Nicholas Donnell Ward (to be profiled in the closing section on royalty and nobility). How many other members are part of this interlock is not ascertainable without an updated Pilgrims roster, which presently is a very long reach! Dupee at left shows several items of insignia or regalia relating to the elite groups he's a member of---he fits OK with the religion review, as Masonry is a religion unto itself, and a call to a Masonic

source assured me if I believed in Zeus as the supreme being, it was OK!



Slap happy, punch drunk, euphoric or silly? ---



According to [this](#) Dupee is “Sovereign Grand Master of the Grand Council of the Allied Masonic Degrees of the United States of America.” Their emblem---



However, this link states someone [else](#) holds that position during 2015–2016. What is certain is that Dupee is a big wheel in Free

Masonry circles. I suggest Pilgrims Society penetration into Masonry---attempt to influence the rank and file towards the globalist goals of The Pilgrims Society. Dupee is an attorney with an office in Gwynedd Valley, Pennsylvania, a Philadelphia suburb. He [also](#) appears to have a New Jersey office. I feel he has interesting ancestral connections, but haven't located these. At this [site](#) you see Dupee called the "Most Excellent Great Chief" of the Grand Council of Knight Masons



Another of their symbols---



“The [Order](#) of Knight Masons is a secular, chivalric Masonic order, open to all Master Masons who are also members of a Mark Lodge and a Royal Arch Chapter. Members of the order meet in Councils of Knight Masons which are governed by the Grand Council of Knight Masons based in Dublin, Ireland.”

Master Masons and the higher Royal Arch Masons are discussed (see pages 26–27) in a well [reasoned](#) argument strongly suggesting the conclusion that Masons who are judges, prosecutors, jurors or other members of the legal system, are liable to subvert justice in order to exonerate a Mason guilty of breaking laws. Read it for yourself. I make no facts; I merely report findings and considering the “fallen nature” of man, believing the worst is usually in order.

The York Rite Masons Sovereign College of North America (Detroit) [shows](#) (see page bottom) that Dupee was recently elected a regent (official) of this organization.



<http://www.allied-masonicdegrees.org/bio.pdf> ---

“Dupee was awarded a fellowship from the Rotary International Foundation and completed a Masters of Philosophy Degree in Soviet East European studies at the University of Glasgow in Scotland. While in Scotland, he joined the Glasgow University Conservative Club and frequently represented the conservative bench in parliamentary debates at the Glasgow University Union sponsored by the Dialectic Society the highest level of parliamentary debating anywhere in the world. He is a life member of the Glasgow University Conservative Club, The Dialectic Society and the Glasgow University Union. These experiences started a lifelong love affair with both clubs and politics in the United Kingdom. Upon graduating from law school, Matt accepted a position with Allstate Insurance Company, serving as trial counsel in the Philadelphia region which gave him extensive opportunities to litigate before arbitration panels and trial courts. He is currently engaged in the general practice of law with an emphasis on Probate, Trusts and Estates and other aspects of Elder Law, in addition to counseling individuals, small businesses and nonprofit organizations. During much of the 1990s, Matt was actively involved as a principal in

number of retail outlet development projects and currently manages his own portfolio of residential and commercial real estate in the Philadelphia region, together with an investment advisory business that he has developed in recent years. Additionally, he is the principal trustee of the Louis K Fox Charitable Trust and serves as a paid director of two other privately held companies.”



The Louis K. Fox Charitable Trust is a funder of the Wagner Free Institute of [Science](#) in Philadelphia and the [Historical](#) Society of Pennsylvania. The Biddle family, of Nicholas Biddle, president of the second United States Bank (abolished in 1836 by President Jackson) has worked [with](#) the Historical Society of Pennsylvania, which maintains archives of [documents](#) generated by Nicholas Biddle---
THIEF. I find it interesting that Dupee was enrolled in a Soviet East European studies program, given that many other Pilgrims members in both branches have been deeply involved with both Russia and China as their political systems changed. More---

“Matt is also a dual member of Holland Lodge #8 in Manhattan. Brother Dupee has **received more than 195 degrees and has presided over 24 Masonic organizations,** including the constituent York Rite bodies, the Scottish Rite 18th degree, and all of the invitational, honorary Masonic organizations in Pennsylvania. In

1999, Brother Dupee worked with Edward H. Fowler Jr. to lead a team in the production of the Tools of the Crafts video series that was used by lodges for Masonic instruction throughout Pennsylvania. Matt is most proud to have worked to bring a number of micro-Orders previously barred to Americans including but not limited to the Order of St. Thomas of Acon, the Operatives, the Pilgrim Preceptors, the Spiritual Knights, the Order of the Scarlet Cord, the Masonic Order of Athelstan and the August Order of Light. In 1985, Matt joined the Philadelphia branch of the English Speaking Union, later serving as a member of the Board of Governors for more than two decades, a member of the National Board from 1990-1992 and later as President. He has also served in leadership roles with the Pan American Association of Philadelphia, Historic Rittenhouse Town (the first paper mill in America), and the Fleisher Art Institute and presently serves on the Board of Trustees of Lincoln University. Matt is a member of many social clubs and other institutions including but not limited to the Philadelphia Club, The Racquet Club of Philadelphia, the Fourth Street Club, the Wilmington Club, the Nassau Club of Princeton, the Brook (NY), the Metropolitan Club of DC, and the Beefsteak Club, the Savage Club, the Fly Fishers Club, the Eccentric Club and the New Sheridan Club (all of London). He is a member of the Royal Cinque Ports Club and the Royal Blackheath Golf Club in England. He is a Past President of the Franklin Inn Club, the Penn Club, an institution which honors national figures in the arts, sciences, learned professions, humanities and public service, and the Penllyn Club. In 2007,

Brother Dupee presided over the Numismatic Antiquarian Society of Philadelphia, the oldest coin collecting society in the United States of America and has served as its Secretary for the past 25 years. This latter organization, consisting largely of amateur antiquarians and collectors of all types, **formed the basis for the founding of the American Numismatic Society** and the University Museum of Archaeology of the University of Pennsylvania. Matt also belongs to the Burns Society of New York, the Athenaeum of Philadelphia and the Library Company of Philadelphia, the oldest library in the United States founded by Benjamin Franklin.”

Order of St. [Thomas](#) of Acon---



John French III, Pilgrims Society, included in these profiles post the 1980 roster, is a member of Holland Lodge #8.

“As an adopted child, Matt has more recently become interested in the genealogies of his natural family and is an active member of the Society of the Sons of St. George (past Foundation Treasurer, Counselor and Board Member), the St. Andrew's Society, the Friendly Sons of St. Patrick, the New England Society, the Military Order of

the Loyal Legion of the United States and, most recently, the Pennsylvania Society of Sons of the Revolution. Brother Dupee has also served as Judge Advocate for the Pennsylvania Commandery of the Military Order of Foreign Wars and is an active member the Veteran Corps of Artillery of the State of New York and the Squadron A Association of New York City, as well as The Pilgrims of the United States and the Ends of the Earth. Matt was also recently elected to the Board of the Lower Merion Society for the Recovery of Stolen Property and Detection of Horse Thieves, one of many surviving companies that were founded in the early 19th century by the farmers and landowners to insure and protect their property against theft. He also belongs to the Newtown Reliance Company, The Franklinville Protective Association and the Upper Dublin Horse Company, all of which are under the jurisdiction of the Grand Consolidated Vigilant Society of Pennsylvania and New Jersey. Matt is a member of United Ancient Order of Druids, and Grenville Encampment #244, Grand United Order Knights of the Golden Horn among many others. In 2008, Matt received the Freedom of the City of London and is a Life Member of the Guild of Freemen and the Society of Freemen of England and Wales. Subsequently, in December 2010, he became a Liveryman of the Worshipful Company of Makers of Playing Cards, an ancient livery company founded in the City of London by Warrant of King Charles I in 1628. Brother Dupee is also a Burgess of the City of Glasgow and is a member of the Incorporation of Wrights (founded in 1057 by a Charter granted by King Malcolm), the Incorporation of Coopers and the

Incorporation of Gardeners. These are ancient guilds operating from the Trades House of Glasgow and today are comprised of leading institutional executives and professionals united to preserve their long standing traditions. Most recently, he was elected to membership of the prestigious Merchants House of Glasgow founded in 1604. In 1992, HRH Queen Elizabeth II warranted Matt's admission to the Most Venerable Order of the Hospital of St. John of Jerusalem in the British Realm. Through the ensuing years, he has been advanced by promotion to his current rank of Commander and is currently the coordinator for the Philadelphia Region. Moreover, his international efforts in philanthropy and civic leadership have been recognized with various orders and decorations by the Royal Houses of Portugal, Ethiopia, Russia, Rwanda, Georgia, Sulu and Buayan. Recently, he was awarded the rank of Grand Officer of the Equestrian Order of St. Agatha of the Republic of San Marino."

The Society of the Sons of St. George was [founded](#) in 1772 in Philadelphia to give "assistance to Englishmen in distress"---



This Pilgrims member Matthew David Dupee is the most jaw-dropping mish-mash of connections to mystical, hereditary and

historical organizations and genealogies! You figure that many of this herd of organizations he belongs to and/or is an official of, he devotes relatively little time to---perhaps several hours every six months in many of them in meetings, appearances or speeches. He has some sort of residential and commercial real estate holdings, possibly by inheritance or by marriage, and some directors fees from at least two privately held companies, to free his time for his mumbo-jumbo semi-occult fraternal organizations. If you missed it, I'll restate---any time a man is a member of The Pilgrims that membership means more to him than any other membership he holds, and absolutely takes priority over any other group.

Therefore; he's a member of so many other groups as their resident Pilgrims member overseeing their group for the master organization which was set up to absorb the leadership of an entire galaxy of other groups of varying importance. Other Pilgrims members over the decades have held high Masonic positions---The [Duke](#) of Connaught (Prince Arthur), Sir Kynaston Studd, both Pilgrims officials, were also high Masonic officials. Most Pilgrims members in both branches however, are not Masons. Bernard H. Dupee, his father, lived from 1927-2005 and was also a [Mason](#). On March 1, 2013, the Grand York Rite of [Iowa](#), Polaris Council 449, held a reception for Grand Master Dupee. Did he mention to the yokels out in the hinterlands about his Pilgrims Society activities, and how they're just too small to ever be invited to join? This [link](#) shows Dupee is a 33rd degree Mason, which is by the numbers the highest degree there is, and no surprise. This [link](#) shows Pilgrims member

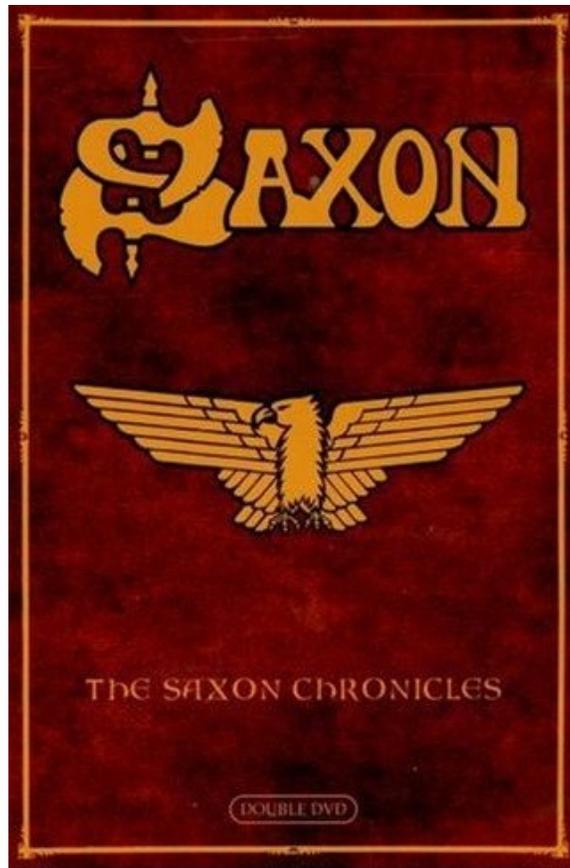
Dupee a top official of The Masonic Order of Athelstan in England, Wales and its Provinces Overseas, Provincial Grand Court of the United States of America---



“The Masonic Order of [Athelstan](#) was constituted in the USA in February of this year during AMD Week with two Courts established, one in North Carolina and the other in Pennsylvania. The order is relative new in its founding country of England in that it has only been in existence for a little over five years. A slow and deliberate rate of growth has been chosen as the best method to ensure positive results. As you will learn from the attached background information, the Masonic Order of Athelstan instructs its members on many symbols and their meaning that has in some jurisdictions

been removed from the Craft Lodge. Where these symbols have been retained you will find that they are presented in a more esoteric manner than they are in the Craft Lodge which leads the serious Masonic student down a totally different path of learning and perception. The Masonic Order of Athelstan not only complements the Craft Lodge experience, it stimulates the mind to various new areas of research while renewing the one's interest in the Craft and Chapter Degrees. The body is referred to as a "Court". It is an invitation only organization. The Masonic Order of Athelstan formed in 2005, growing out of the shared interests that a number of like-minded individuals had in the origins of Masonry. Their research culminated in a few members of that group focusing specifically on the Saxon Chronicles. In essence, their informal meetings became more and more regular and the rich and invigorating debates offered each member considerable encouragement and support to continue with their personal endeavours. They had become a dedicated Masonic and historical discussion group.”

[Saxon](#) England covers the 5th to the 11th centuries.
The descendants have definite presence today---



“As the group progressed its subsequent interface with other like-minded Masons encouraged them to progress the idea of a new Order even to the writing of a ritual to support it. This ritual was based on the research of many old historic documents and the discovery of old Craft and other Masonic ritual. Eventually a draft of the ritual was produced based upon the life and symbolism of King Athelstan, the grandson of King Alfred, and the first King of England to be referred to as “The King of All the English”. The Grand Court of the Masonic Order of Athelstan was conceived if not yet born. As the group explored the idea of setting up the Order it caught the imagination of more and more Freemasons both senior and junior. Eventually there was a following which quickly grew as “word of

mouth” spread and has now become a vehicle for many well-read and like-minded Masons to come together and discuss their individual learning. So what is the Order of Athelstan? The Order has become many different things to many different people. For many it is historic and educational, for others it is rich in symbolism and a vehicle to keep a great deal of old ritual alive, for others it is where good friends meet to share knowledge, thinking, friendship and good company.”

Yet again another manifestation of royalty, or link to royalty, in today’s modern world. This influence is stronger than most royalty researchers are aware; and more than I am aware. King Athelstan ruled England from 927 AD to 939 AD and was a Saxon king who successfully repelled a Viking invasion. Herewith a review of some symbols or logos of some of these groups and institutions, many unknown to the public, in which Pilgrims Society member Matthew David Dupee is active, often in a leadership position---we omit some of lesser consequence, and those already described in other Pilgrims members profiles---



UNIVERSITY
of
GLASGOW

<http://www.thescarletcord.org.uk/>



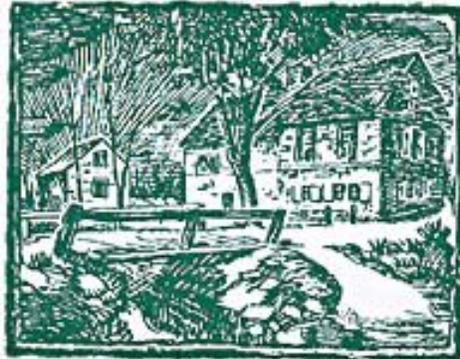
The August [Order](#) of Light showing the “[Garuda](#)” which is “invoked as a symbol of violent force, speed, and martial prowess”---



The English Speaking [Union](#) is a satellite of The Pilgrims Society---



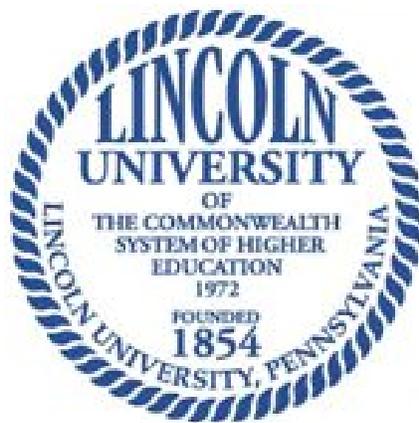
<http://rittenhousetown.org/>



[Fleisher](#) Art Institute---



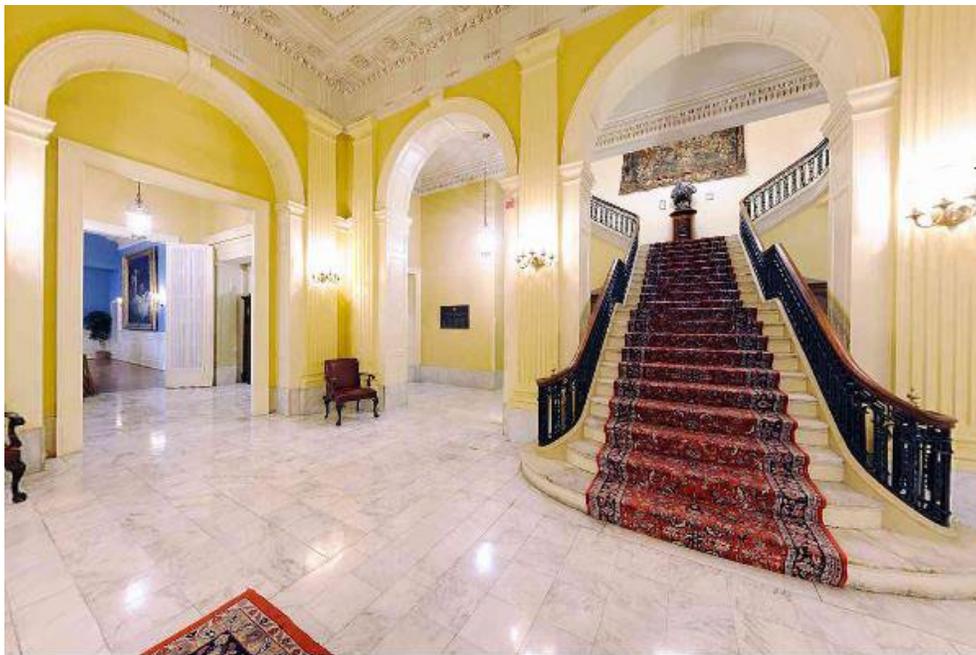
FLEISHER



1916 photo of the Philadelphia [Club](#) has had “many members of the Du Pont and Biddle families.” The Biddles and Du Ponts both were directors of the second United States Bank, direct forerunner of the Federal Reserve System. Both are Pilgrims Society dynasties, naturally with the Du Ponts representing greater funds, and being one of the twin industrial pillars of the Silver Users Association, which ripped taxpayers off for silver, and which has for so long blocked silver mining enterprises from being profitable---



The Racquet [Club](#) of Philadelphia was built in 1906---



The Wilmington [Club](#), built in 1864---



The [Beefsteak](#) Club in London founded in 1876---



This one in London was [founded](#) in 1857 and has much Pilgrims
Society interlock---



Interior of the SC---



<http://flyfishersclub.org.uk/>



<http://www.eccentricclub.co.uk>

Prince Philip, Duke of Edinburgh, Pilgrims Society, is Patron---



This [one](#) in London notes no year of founding---



World's oldest golf club [founded](#) in 1608---



ROYAL BLACKHEATH GOLF CLUB

[Founded](#) in Philadelphia in 1902---

The Franklin Inn Club



[Founded](#) in Philadelphia in 1875---



The Penn Club



American [Numismatic](#) Society in New York---



Benjamin Franklin [founded](#) the Library Company of Philadelphia in 1731---



Dupee is the **FIRST** Pilgrims Society member I've ever encountered to be a member of this Irish group. We [read](#)--- "By 1900 the Society had lost somewhat of its pro-British flavor that had developed over the course of the 1800's. In 1901, the Society was invited by the British Consul General to participate in memorial services at Trinity Church for the late Queen Victoria. The yearbook notes with great understatement, "The Secretary informed the members he had replied to the British Consul General's courteous invitation stating that - "The Society had taken no action in the matter." Having read their site, I find that Sir Thomas Lipton (Pilgrims Society London) the great global tea merchant, was a member of the Friendly Sons of St. Patrick; making him only the second such case; there are probably others, but many Irishmen want to be completely free from English meddling in the affairs of the Emerald Isle; though, some highly placed Irishmen are Pilgrims Society members---

THE SOCIETY
OF THE
FRIENDLY SONS
OF
ST. PATRICK
IN THE
CITY OF NEW YORK



The Military Order of the Loyal Legion of the United States was [founded](#) on April 15, 1865 the day after Lincoln was assassinated---



“Squadron A [refers](#) to the historic cavalry unit of New York City's Upper East Side. Squadron A originated with a group of wealthy young gentlemen with great interest in equestrian sport who formed themselves into a group called the “New York Hussars”. They adopted fancy blue uniforms and headgear for ceremonial purposes that mimicked Eurasian fashions dating back to the Napoleonic and Crimean Wars.” I’ve noticed a fair number of Pilgrims Society members in this one---



The New York Times, March 31, 1904, reported the organizational meeting in London at the Savoy Hotel of the Ends of the Earth Club---a group of adventurers, explorers, travelers, and shipping and mining entrepreneurs. The club has considerable interlock with The Pilgrims, and may be considered an early extension of the superior organization. The Ends of the Earth Club <http://www.endsearth.org/> is most unrevealing of itself even into contemporary times. The Pilgrims of Great Britain was headquartered in the Savoy Hotel for many years and may still have an office there. Someone associated with the [Ends of the Earth](#) Club said in 1906---

“When the Anglo-Saxon wants a thing, he just takes it.”



This is another focal point of global exploitation---a handful of men see the planet as their personal holding. No wonder their website reveals nearly zero.

<http://newtownreliance.org/> ---



Started in England in 1717 and opened in New York in 1830---

UNITED ANCIENT ORDER OF DRUIDS

FOR ALL NOBLES OF THE ORDER

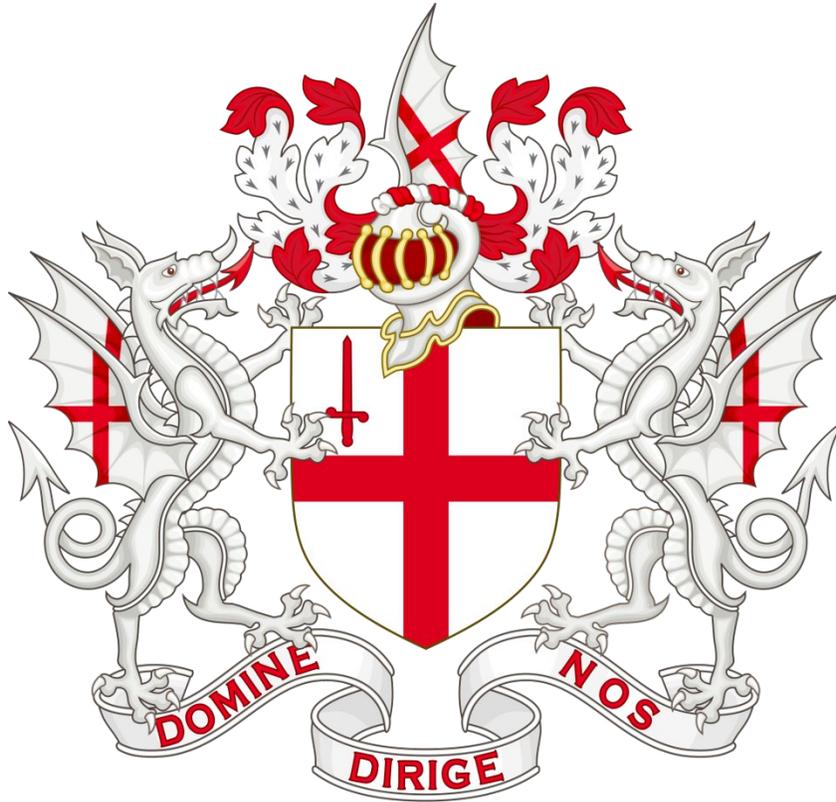


[Founded](#) in London in 1880---

“For the King, the law and the people”

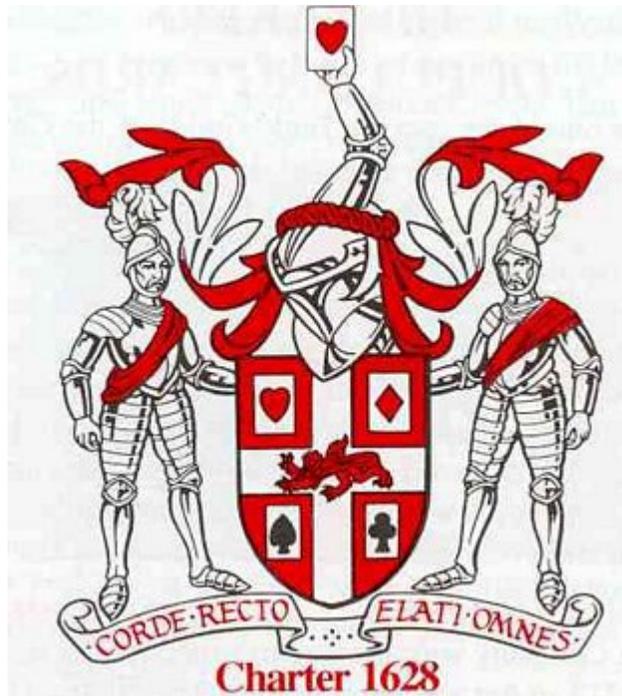


City of London emblem; many Pilgrims members have been named [Freemen](#) of The City of London, a very prestigious title/position. Very questionably in this case the inscription reads “God Direct Us.”



<http://www.makersofplayingcards.co.uk/>

Chartered by King Charles I of England in the year 1628---



A Burgess was a [landowner](#) who was authorized to vote!



The Incorporation of Wrights [traces](#) to 1057 AD and King [Malcolm III](#) of Scotland---



This one dates back to 1569 AD

<http://www.tradeshouse.org.uk/individual-crafts/coopers> ---



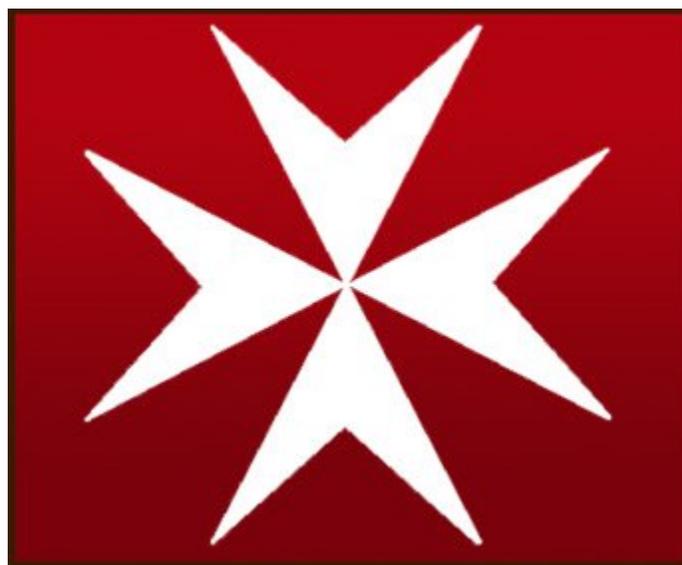
Interior, [Trades](#) House of Glasgow---



New building opened in [1843](#)---



In 1992 Queen Elizabeth II admitted Dupee into the Order of St. John of Jerusalem, and old hereditary Crusaders organization well interlocked with The Pilgrims Society, both branches. The OSJ has United Nations [accreditation](#)---



Of Pilgrims Society member Matthew Dupee we [read](#), “His international efforts in philanthropy and civic leadership have been recognized with various orders and decorations by the Royal Houses of Portugal, Ethiopia, Russia, Rwanda, Georgia, Sulu and Buayan. Recently, he was awarded the rank of Grand Officer of the Equestrian Order of St. Agatha of the Republic of San Marino.”

Museum of the Royal House of Portugal---



The Portuguese Royal house of Braganza sucked untold [wealth](#) out of Brazil---



We'll read about Russian nobility in the profile on Pilgrims Society member Ivan Obolensky (fantastic operator) in Silver Squelchers Thirty Two.

Dupee has been recognized by the Republic of San Marino, a small sovereign country totally surrounded by Italy---



San Marino has 24 square miles and an annual gross [domestic](#) product of \$1.17 billion---



Who “gets around?” Not the Beach Boys; try Pilgrims Society member Matthew Dupee!

As a piggyback member to tack onto Dupee’s profile, note William H. Stemper Jr. (1947---; Pilgrims Society as of [undetermined](#)) is an elusive person on whom little info is available besides he authored “Freemasonry and the [Force](#)” (1984) and “Approaching the Narrows---Essays on American Freemasonry” (year [not](#) posted). Key Masonic leaders have been absorbed into The Pilgrims Society in order to steer the lodges the way they want them to go; Masonry is in a real sense, still a mass membership organization, though not

the easiest to gain entry into. After this long profile, the next one will be brief.

10) Sir Hugh Bennett (1943---; Pilgrims Society as of [undetermined](#)) is a long time highly placed British judge. A judge sort of fits in with a religious list as witnesses typically swear on a Bible in court. Key judges in London, New York and Washington (as in Supreme Court Justices William Rehnquist and Sandra Day O' Connor) have surfaced as Pilgrims members, and doubtless as flunky outer circle members serving the interests of those who got them appointed to the bench. At this [link](#) we read---

“Between 1995 and 2010 Sir Hugh sat as a High Court Judge in the Family Division where he heard many financial provision cases including Parlour, Sorrell, Norris, Rose, McFarlane, Stark, Crossley, and Mills v McCartney, and appeals from District Judges. He also sat in the Court of Appeal from time to time. Since retiring he has continued to sit in the Family Division hearing financial cases and was appointed a judge of the Court of Appeal of Jersey and of Guernsey. Sir Hugh has also conducted many private Financial Dispute Resolution hearings both in England and abroad (Hong Kong). He was very much involved, as a member of the steering group, in setting up the IFLA scheme.”



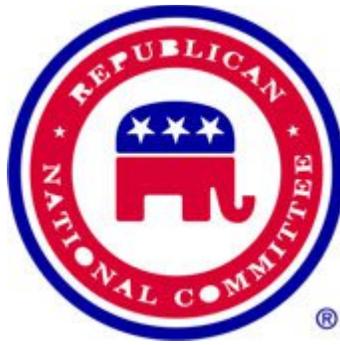
Apparently what this judge does is to accommodate monetary settlements for The Pilgrims Society London and its influence circles, including that of Sir Paul McCartney (a potential member) worth some \$1.146 [billion](#) as of 2014 (exchange rate of 1.57x). With chambers in the Queen Elizabeth Building in London, Judge Sir Hugh Bennett [awarded](#) Paul McCartney's ex-wife a mere 4.3% of his net worth, accommodating McCartney's service to the Crown. [Here's](#) McCartney praising John Lennon's song "Imagine," which was/is a call for world government. No wonder McCartney was awarded a knighthood.

The final three profiles aren't exactly of a religious sense, though two are Episcopalians and one is Methodist. This series within a series, numbers 26 to 29, dedicated to miscellaneous members, will still attempt to at least loosely classify them by episode. Part of this goal is to have these four presentations of roughly similar length, so not all the profiles will be of exact categories.

11) R. Clarke Cooper (Rene Clark Cooper) was born in New Mexico when his father was transferred to the White Sands [Missile](#) range. He is “a multi-generational Free Mason,” and reached the 32nd degree in 1998. He is a member of the Order of Saint John of Jerusalem, having been appointed by H.M. Elizabeth II, Royal patron of The Pilgrims Society, both branches. Member of The Pilgrims New York as of date---undetermined---former Web reference, since deleted which I recall was [here](#). He holds 11 military awards from the United States Defense Department. He’s a member of Saint Paul’s Episcopal Parish in Washington, D.C. In 2010 Cooper became executive director of the Log Cabin Republicans, a gay and lesbian group concocted by The Society to draw off people of such inclination to be manipulated for globalist political causes. Allegations about his net worth as of 2015 are that it’s over \$5 [million](#). This one is definitely outer circle.



“The Republican National [Committee](#) has named a prominent gay Republican to its finance committee, marking an important fundraising outreach effort to a constituency long ceded by the party.”



Wiki states---

“He was raised in North Florida where he attained the rank of Eagle Scout and served as student body president of Leon High School in Tallahassee, Florida and earned a Bachelor of Science in history from Florida State University. There, he was senior class president, president of Pi Kappa Phi and rowed for the men's heavy weight crew. Immediately following graduation from FSU in 1994, Cooper joined the Washington, DC staff of Florida Republican Congresswoman Ileana Ros-Lehtinen. He then worked with her husband, former U.S. Attorney Dexter W. Lehtinen, as a lobbyist for the Miccosukee Tribe. During these years, Cooper become involved in Republican Party politics and campaigns including serving as a national committeeman for the Young Republicans. After serving in the George W. Bush Administration, Cooper would go back to lobbying for the Miccosukee in 2009. In 1998, Cooper served as a field coordinator for former Florida Governor Jeb Bush's successful 1998 gubernatorial campaign against Buddy MacKay and was subsequently appointed Deputy Director of the State of Florida's Washington Office. There he was charged with advancing state

interests related appropriation requests before the United States Congress and federal agencies. Cooper served on the state's negotiating team for the Comprehensive Everglades Restoration Plan (CERP) alongside Governor Bush, Secretary of Environmental Protection, David Struhs and Everglades Czar, J. Allison DeFoor.”

The Bush dynasty though very likely in The Pilgrims mid-circle, is important enough to nominate an occasional person for Pilgrims membership. This is my conjecture about Clarke Cooper.

“While serving Governor Bush, Cooper was recruited into the U.S. Army Reserve. Cooper accepted commission as a Second Lieutenant in August 2001 at Fort Meade, Maryland. He graduated from the Airborne School at Fort Benning, Georgia and the Intelligence School at Fort Huachuca, Arizona. In 2004 he went to Iraq as an Army Reserve officer on active duty with Combined Joint Task Force-7 and later Multi-National Force Iraq. In Iraq, Cooper served as the Aide-de-Camp to the late Major General Charles H. Davidson IV. While Aide to Davidson, Cooper was known for actively advocating for the protection of archeological sites and artifacts, particularly the ancient city of Babylon. Cooper currently serves as a Captain for the Africa Command J-2. In 2001, Cooper joined the ranks of White House appointees as an Assistant Director of National Park Service where he advocated for greater access to public lands and was part of Interior Secretary Gale Norton's efforts to challenge Clinton Administration executive orders restricting use and access of public lands. During the first term of the Bush Administration, Cooper was

soon called to active military duty by the Department of Defense. During the second term, Cooper served several diplomatic postings including United States Embassy in Baghdad, where as an advisor to Ambassador Zalmay Khalilzad, often travelled with members of Congress in the Middle East region. His final Department of State posting was at the United States Mission to the United Nations where he served as Counselor for United Nations Management & Reform and as an Alternative Representative to the United Nations Security Council.”

Since leaving the administration of Log Cabin Republicans in 2012, Clarke Cooper may have accepted some role in the U.S. military of the Defense Department. There appears little info on him since 2012.

“Former Governor Jeb Bush noted, "During my administration, Clarke was part of an excellent team that built improved relations with the federal government that benefited the citizens of Florida. He proved himself to be hardworking and results driven and a genuine public servant." Representative Ileana Ros-Lehtinen (R-FL), House Foreign Affairs Committee chairman and LGBT Equality Caucus member, welcomed Cooper's election stating "I have known Clarke his entire career from when he served on my legislative staff and am thrilled to see him lead Log Cabin. I look forward to working with him to further advocate and secure equal rights for all Americans." Cooper is a registered lobbyist for the organization, which works to build a stronger, more inclusive Republican Party through the promotion of

core conservative values and advocating for the freedom and equality of LGBT Americans. The 30-year old conservative organization has state and local chapters nationwide, a full-time staff in Washington, DC, a federal political action committee and state political action committees. He advocated the need for open service before the Congress while leveraging the U.S. Supreme Court case of Log Cabin Republicans v. United States. In 2011, social conservatives took issue when Cooper was asked to join the Republican National Committee's finance committee. In March 2012, Cooper became an op-ed columnist for the Washington Times, writing a column called "Politics and Pride," focusing on political issues from a conservative LGBT perspective. In 2013, Cooper was a signatory to an amicus curiae brief submitted to the Supreme Court in support of same-sex marriage during the Hollingsworth v. Perry case."



Cooper [ran](#) the Log Cabin Republicans 2010 to 2012.



12) Jill Spiller (birth year---?---Pilgrims Society as of undetermined; Vassar College graduate) is among the few women members and is executive [director](#) of the group, meaning in this case, she handles most of their paperwork---mailings, communications, maintenance of rosters, the waiting list for membership, meeting arrangement details and [answers](#) to the executive committee, the president and the vice presidents. I see no ancestry indicating anything besides outer circle status. The Pilgrims current [address](#) appears to be 20 West 44th Street Suite 509, New York 10036. See this [link](#), page 3; their HQ does occasionally move. Spiller is also executive director of the Saint [Nicholas](#) Society. Founded in 1835, the Saint Nicholas Society has a significant interlock with The Pilgrims. [SNS](#) is connected to old-line

Dutch colonial families tracing back to the 1600s who were awarded large land grants, and mostly retained them after 1664 when the English took over for the final time and these Dutch pledged loyalty to England. Spiller is mentioned [here](#) with The Pilgrims.

Membership in both groups is by [invitation](#) only; in the case of the SNS, you must demonstrate ancestry to someone of Dutch heritage residing in New York pre-1785. Page 8 of this [PDF](#) at Guide Star shows Jill Spiller associated with The Pilgrims Foundation as of 2006 (at the same address) and its stated goal on page 6 is “To assist the Pilgrims of the United States in promoting brotherhood among the nations” which is their bullcrap code language for “world government under The Pilgrims Society).” As of [2004](#) Spiller was a trustee of The Pilgrims Foundation. There was a merger in 2002 of the W.J. Donovan Foundation and The Pilgrims Foundation. Everyone listed as a Pilgrims Foundation trustee is a Pilgrims member; this is only reasonable; there is no undue leap involved, same as Pilgrims officers and V.P.’s are members---



From the Encyclopedia of Associations---

20818 ■ Pilgrims of the United States

122 E 58th St., 2nd Fl.

New York, NY 10022-1909

Ph: (212)753-7178

Fax: (212)980-0769

E-mail: pilgrims@bestweb.net

Contact: Ms. Jill Spiller, Exec.Sec.

Founded: 1903. **Members:** 700. **Membership Dues:** \$150 (annual). **Staff:** 1. **Description:** An association of men and women in alliance with The Pilgrims of Great Britain, that seeks to foster brotherhood between Americans, the British and other English-speaking peoples. In addressing current, national and international issues, it emphasizes enduring historic, cultural, economic and social bonds among nations. **Publications:** *List of Members and Proceedings of the Annual Meeting*, annual. **Price:** free for members. **Circulation:** 700.

Another [trustee](#) of The Pilgrims Foundation as of 2001 is David S. Bruce Jr., son of Pilgrims vice president David K.E. [Bruce](#) (1898–1977), who was Ambassador to France, West Germany and England and son in law of mega-titan Andrew Mellon, executive committee member of The Pilgrims (1933–1937). We discussed the Bruce family in “Silver Squelchers [Series](#) Update” released in late April 2015. As for David S. Bruce Jr., there is very little information out there on him besides this. Ailsa Mellon wasn’t his mother; Evangeline Bell, [second](#) wife of David K.E. Bruce was his mother.

13) James Robert Peterson (1927---; Pilgrims Society as of undetermined) has info on page 3645 of the Who’s Who in America, 2005 edition--- we’ll conclude this episode with him as he’s among the relatively few (but not that scarce) Methodists in the U.S.A. Pilgrims Society---

PETERSON, JAMES ROBERT, retired writing instrument manufacturing executive; b. Momence, Ill., Oct. 28, 1927; s. Clyde and Pearl (Deliere) P.; m. Betty Windham, May 12, 1949; children: Richard James, Lynn Peterson Anderson, Susan Peterson Hanske, John Windham. Student, St. Thomas Coll., 1945, Iowa State U., 1945-46, U. Colo., 1946, Northwestern U., 1946; BS in Mktg. cum laude, U. Ill., 1952; grad. exec. MBA program, Stanford U., 1967. With Pillsbury Co., Mpls., 1952-76, brand mgr. grocery products, 1953-57, brand supr. flour, 1957-61, dir. mktg., 1961-66, v.p. mktg., 1966-68; v.p., gen. mgr. Grocery Products Co., 1968-71, group v.p. consumer cos., 1971-73, pres., dir., 1973-76; exec. v.p., dir. R.J. Reynolds Industries, Inc., Winston-Salem, N.C., 1976-82; pres., chief exec. officer, dir. Parker Pen Co., Janesville, Wis., 1982-85. Dir. Dun & Bradstreet Corp., N.Y.C., 1977-98, Waste Mgmt., Inc., Oak Brook, Ill., 1980-98, IMS. Health, Inc., Westport, Conn., 1996-98. Former mem. bd. dirs. Boy Scouts Am., past pres. Viking coun.; mem. bd. regents St. Olaf Coll., 1974-91. Lt. USN, 1945-50. Recipient Bronze Tablet award U. Ill. Mem. Pilgrims of U.S., Tequesta Country Club, Bear Path Golf & Country Club, Beta Gamma Sigma. Methodist. Address: 19750 Beach Rd Unit 505 Tequesta FL 33469-2863 Office Phone: 561-747-4610. Personal E-mail: jrsonpeter@aol.com.

Parker Pen Company became a subsidiary of Newell [Rubbermaid](#), a conglomerate with over \$6 billion in annual business and over 19,000 employees---



He may have started his trajectory into eventual Pilgrims membership by association for 24 years with the wealthy Pillsbury family, who were selling 5,000 [barrels](#) of flour daily by 1882. Next Peterson was with the still wealthier Reynolds family enterprises during 1976-1982. It's entirely possible he was admitted into The

Pilgrims as a proxy for the interests of these families. The Reynoldses have had direct Pilgrims representation; the Pillsburys so far I haven't noticed. The Parker Pen Company episode appears a mere interlude in his career, as its importance is far overshadowed by his other business associations, including his 21 year stint with Dun & Bradstreet.



Original Pillsbury HQ in Minneapolis---



RJR has undergone transitions and [exists](#) as Reynolds American---





By [2014](#) WM had 39,800 employees, \$14 billion revenues and \$963 million net income---



“IMS Health is a company that provides [information](#), services and technology for the healthcare industry. It is the largest vendor of U.S. physician prescribing data. IMS Health was founded in 1954 by Bill Frohlich and David Dubow. In 2010, IMS Health was taken private by TPG Capital.” IMS based in the thoroughly “Pilgrimized”

state of Connecticut now has over 10,000 of employees and several billion in revenues---

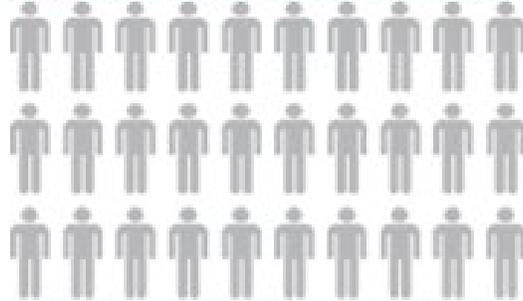


80% of all growth in
**MEDICINE
SPENDING**



50% total growth of
**GLOBAL LIFE SCIENCES
MARKET NEXT 5 YEARS**

500+ million
patient-anonymous records



ims | INTELLIGENCE.
APPLIED.

Peterson was a trustee (1974–1991) of St. Olaf College Minnesota, mainly a Lutheran affiliated institution, founded in 1874 and named after a King of Norway. Its reported [endowment](#) recently is \$447 million and 3,034 students---





This is Peterson's reported Florida residence---



Founded in [1957](#), this one interlocks with the wealthy Jupiter Island crowd, often Wall Street retirees---homes range up into the millions of dollars---



Bear Path Golf & Country [Club](#) in Eden Prairie, Minnesota, is another of Peterson's memberships and is associated with famous golfer Jack Nicklaus, whereas the Tequesta has had Arnold Palmer. Like a fair number of other members of The Pilgrims, Peterson has been involved with the Boy Scouts of America. Have they insinuated pro-United Nations (globalist) statements in Boy Scout manuals?



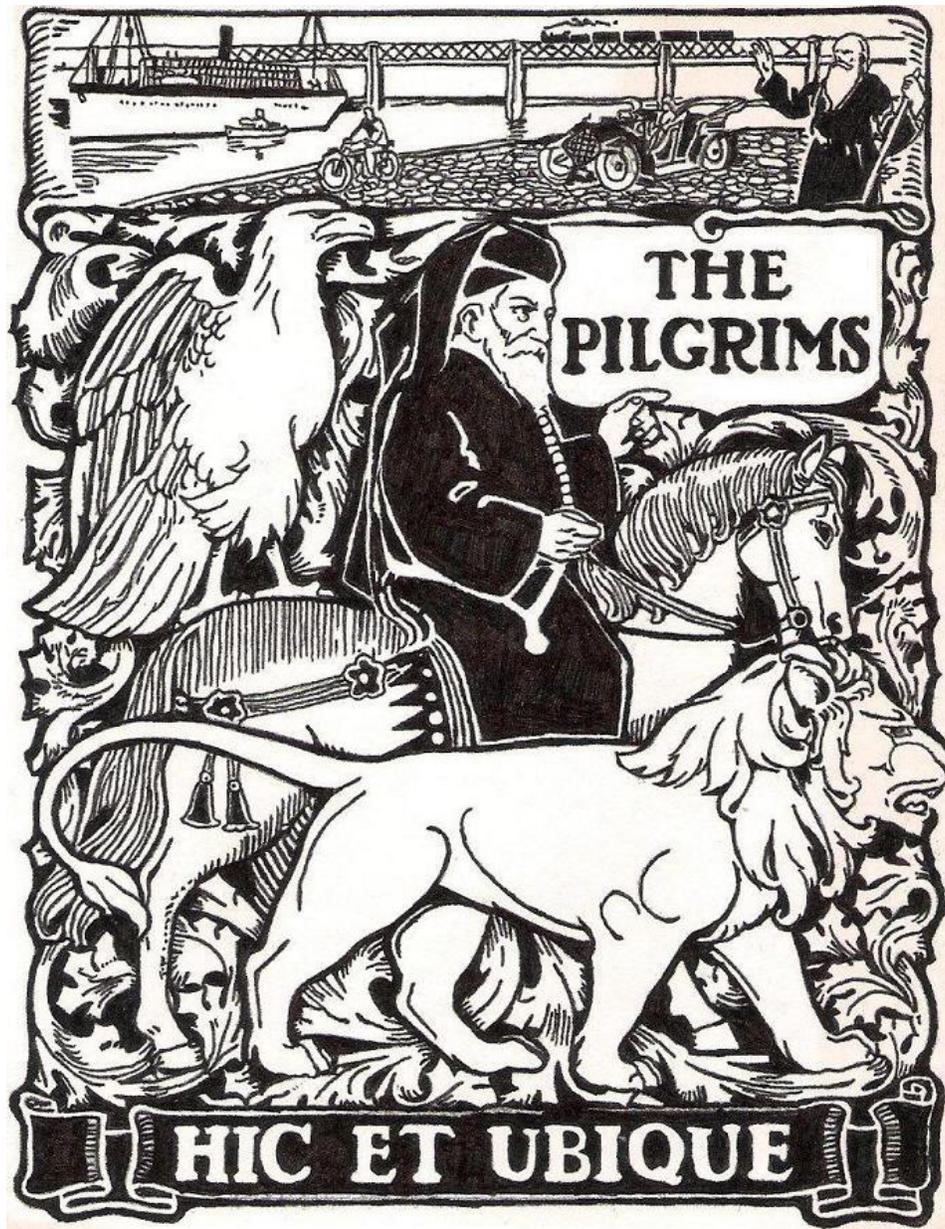
From The Pilgrims 1957 New York roster, which contained other almost entirely Episcopalian (Anglican Church of England)

clergymen; a review of all identifiable clergymen in all the known lists would be revealing. A bigger priority is to research the **MEDICAL DOCTORS** in these shady lists, as the medical system sure appears to be their biggest plan for sucking all the public's wealth away!---

**Gilbert, The Rt. Rev. Charles
Kendall, D.D.**

*"A Secret Society gradually absorbing the wealth of the
world."*

--- Last Will & Testament of diamond monopolist Cecil Rhodes



“HERE AND EVERYWHERE”

Please ask sites to link this free research.

Please ask your Congressman and Senator to subpoena a Pilgrims roster!

TEXAS RESIDENTS---contact your state Senators and Representatives and insist that Texas owned gold be returned to

Texas before the Texas Gold Depository is constructed! Don't give HSBC Bank (Pilgrims Society [entity](#)) more time to stall!

<http://www.capitol.state.tx.us/> There are ample storage facilities and can be guarded by Texas National Guard, Texas Rangers and Texas State Trooper units! The world gold bank run is underway! It's terrible folly to wait! "He who hesitates is lost" applies!

www.silverstealers.net

www.nosilvernationalization.org

www.pilgrimsociety.org

[Restore](#) your arteries for small sum (supermarket item).